

, COLORADO COUNTY COMMISSIONERS COURT  
NOTICE OF OPEN MEETING

DATE OF MEETING: February 27, 2023 – 9:00 A.M.  
BUILDING: Colorado County Courthouse, County Courtroom  
STREET LOCATION: 400 Spring Street  
CITY OF LOCATION: Columbus, Texas 78934

The Colorado County Commissioners Court Meetings will be broadcast live on Zoom <https://txcourts.zoom.us/j/93198500943> for those individuals who wish to watch or listen remotely.

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

**On this the 27th day of February 2023, the Commissioners Court of Colorado County, Texas met in Regular Session at 9:00 A.M., in their regular meeting place at the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the City of Columbus, Texas.**

**The Following Members were present, to wit:**

<b>Honorable Ty Prause</b>	<b>County Judge</b>
<b>Honorable Doug Wessels</b>	<b>Commissioner Precinct #1</b>
<b>Honorable Ryan Brandt</b>	<b>Commissioner Precinct #2</b>
<b>Honorable Keith Neuendorff</b>	<b>Commissioner Precinct #3</b>
<b>Honorable Darrell Gertson</b>	<b>Commissioner Precinct #4</b>
<b>Honorable Kimberly Menke</b>	<b>County Clerk</b>
<b>By: Michelle Kollmann</b>	<b>Deputy Clerk</b>

**County Judge Ty Prause called the meeting to order at 9:06 A.M., followed by**

**Pledges to the United States Flag and Texas Flag.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

\_\_1. Agenda as posted.

**Motion by Commissioner Wessels to approve Agenda as posted; seconded by  
Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**COLORADO COUNTY COMMISSIONERS COURT  
NOTICE OF OPEN MEETING**

FILED FOR RECORD  
COLORADO COUNTY, TX

2023 FEB 23 PM 3:40

KIMBERLY MENKE MK  
COUNTY CLERK

DATE OF MEETING: February 27, 2023 – 9:00 A.M.  
BUILDING: Colorado County Courthouse, County Courtroom  
STREET LOCATION: 400 Spring Street  
CITY OF LOCATION: Columbus, Texas 78934

The Colorado County Commissioners Court Meetings will be broadcast live on Zoom <https://txcourts.zoom.us/j/93198500943> for those individuals who wish to watch or listen remotely.

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

**DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:**

- \_\_1. Agenda as posted.
- \_\_2. Public comments.
- \_\_3. Proclamation proclaiming the month of April 2023 as Autism Awareness Month in Colorado County.
- \_\_4. Request by the Columbus Chamber of Commerce to use courthouse grounds on May 18 – 21, 2023 for the Magnolia Days Festival. (Wessels)
- \_\_5. Request by Debbie Damon to use the courthouse grounds on the second Saturday of each month commencing March 2023 through December 2023 for Saturdays On The Square. (Wessels)
- \_\_6. Public Hearing to review, discuss and consider the approval of the partial replat of Big Easy Ranch Estates, Section One, Lots 23, 28-40, Reserve "C", Mallard Lane Right-of-Way and Upland Drive Right-of-Way, Precinct No. 3, and any appropriate action. (Neuendorff)
- \_\_7. Application for Limited Land Division submitted by Joel Usher to subdivide 1.0 acre out of a 2.083 acre tract, Precinct No. 3. (Neuendorff)
- \_\_8. Renew membership with South Texas County Judges and Commissioners Association for 2023 and payment of dues in the amount of \$300.00.
- \_\_9. Discuss, approve, and authorize the credit limit of \$50,000.00 for the Industry State Bank credit card program, with \$25,000.00 designated for emergency use only. (Lowrance)
- \_\_10. Discuss and approve the credit card policy and the employer credit card agreement for employees. (Lowrance)
- \_\_11. Authorize for employees that volunteer to work on the Household Hazardous Waste Event to be held on March 18, 2023 to be compensated on an hour for hour basis with no overtime. The department managers will be responsible for managing the time off to be taken. (Lowrance)

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- \_12. Part-time employee for County Clerk's Office for records management and preservation purposes, to be paid from the Records Preservation Fund, and budget amendment. (Menke)
- \_13. Consent Items:
  - a. Donation to Colorado County EMS from John Lee Korenek and Virginia M. Korenek in the amount of \$200.00.
  - b. County Historical Commission Annual Report for 2022.
  - c. Executed Service Agreement with AT&T for long distance service, effective date February 17, 2023.
  - d. Amended newspaper notice for Request for Proposals for administration services for the American Rescue Plan Act (ARP Act).
  - e. Refund Check from Conroe Lodging Associates in the amount of \$515.28 for PTEC course cancellation (Erica Kollaja, Tax Assessor Collector).
  - f. Rider to Bond No. 71228264 for Cheri Tello, changing description of bond as requested from Deputy Treasurer to Human Resources Colorado County.
  - g. Certificate of Liability Insurance posted by Mercer Construction Company (2/1/2023 - 2/1/2024).
- \_14. Examine and approve all accounts payable and budget amendments.
- \_15. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)
- \_16. Commissioners Court Members sign all documents and papers acted upon or approved.
- \_17. Adjourn.

**CERTIFICATION**

NAME: Ty Prause  
TITLE: Colorado County Judge  
SIGNATURE OF CERTIFYING OFFICIAL:  
DATE: February 23, 2023  
TELEPHONE NUMBER: (979) 732-2604  
FAX NUMBER: (979) 732-9389



The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**\_\_2. Public comments.**

**Debbie Damon addressed the court concerning a train ordinance. She stated that through the winter months the noise has been too loud for her to sleep in the north bedroom of her family home. She also addressed the court concerning Saturdays on the Square. These will be held on the second Saturday of each month beginning March 11 and going through December 9, 2023 from 8:00 AM to 1:00 PM.**

**Billy Kahn discussed the nonprofit organization, A Better Columbus. He said the organization received a grant from the Chamber of Commerce to place four trash receptacles on the corners of the Courthouse Square.**

**Dayne Rice announced he was there to answer any questions the court may have concerning the Big Easy Ranch replat.**

**(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

February 27, 2023

Colorado County Commissioners' Court

Public Comment Rules

1. Citizens wishing to speak must sign in on the bottom of this sheet.
2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
3. Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
4. All comments must be addressed to the Commissioners' Court.
5. The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
6. The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

Public Participation Form

Name (please print) Abbie Damon

Which agenda item do you wish to address? #2 #5

In general, are you for or against this agenda item? For      Against     

Abbie Damon  
Signature

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**Train Noise Ordinance**

✓ I have postponed presenting this issue to Commissioners Court. Does the County and/or City have an ordinance pertaining to train noise control. If my memory serves me well this issue has been brought up just don't remember if it was County or City. I have been here 11 years sleeping in the north bedroom with no problems. But lately this winter the noise level has been too loud. Since my surgeries I have been sleeping in the middle room of my family home. Keeping in mind this 5,400 sq.ft. house is made of solid cinder block and petrified wood and the windows are closed. HELP!

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

Colorado County Commissions Court

Monday, February 27, 2023

Saturdays On The Square Mission Statement

Presentation by Debbie Damon

The Columbus Farmers Market was first established in 2014. Vendors still gather on the corner of Walnut (Highway 90) and Travis Street across from the Colorado County Courthouse outlining the circular drive and the sidewalk on Milam Street. Vendors come from all aspects of life...local farmers, gardeners, home baked goods, plants, pottery, natural oils, handmade crafts, jewelry, handmade soaps, pies, breads, eggs, and local live music. Saturdays On The Square was established to provide a weekly market to encourage traffic to visit the Courthouse Square and encourage out-of-town visitors and locals to shop with the local merchants.

Vendors past, present and future are excited about the Commissioners Court considering the continuance of 'Saturdays On The Square' 2<sup>nd</sup> Saturday of each month commencing March 11-December 9, 2023 from 8:00 AM-1:00 PM. We want locals and out-of-towners to come out and find the finest local purveyors and producers of local goods. Support our locals are what it is all about. Our vendors will offer locally grown produce, locally raised meats, farm fresh eggs, Texas raised herbs, flowers, plants and so much more. Each vendor will be responsible for setup and cleanup of the designated driveway and sidewalks. The last Saturday of every month will be reserved for Columbus Country Market.

The vendors want to encourage the youth and students of the community, Boy Scouts and Girl Scouts to be exposed to the basic elements of running a small independent business (raising chickens and ducks, lemonade stand, metal art, bird houses, plants, while giving back to the community. This is a win win for everyone. We want to keep our community moving forward.



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**Colorado County Commissioners' Court**

**Public Comment Rules**

1. Citizens wishing to speak must sign in on the bottom of this sheet.
2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
3. Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
4. All comments must be addressed to the Commissioners' Court.
5. The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
6. The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.

Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

**Public Participation Form**

Name (please print) Billy Kahn

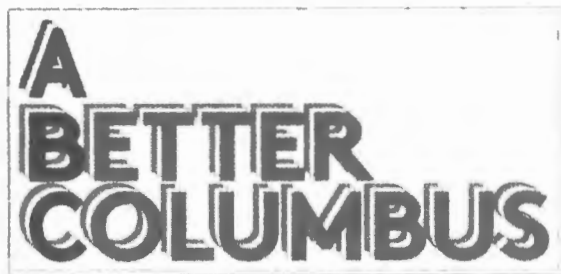
Which agenda item do you wish to address? 2

In general, are you for or against this agenda item? For  Against

Billy Kahn  
Signature

**Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**What is A Better Columbus?**

Conceived and launched by the Columbus Chamber of Commerce, **A Better Columbus (ABC)** was incorporated in the State of Texas in December 2021 as a freestanding nonprofit 501(c)3. The mission of ABC is to create a vibrant community, connecting residents, visitors, and businesses to encourage growth while celebrating our heritage.

ABC envisions creating a consortium of sorts, to fund innovative projects, bolster growth and beautification, foster collaborative partnerships, and promote and preserve the diverse culture and traditions of Columbus, to meet the needs of the community stakeholders. Hence the name, **A Better Columbus**.

In 2021, ABC drafted a proposed historic business district for downtown Columbus, which has since been passed to the Columbus Planning & Zoning Commission for review. Also in 2021, ABC reached out to downtown businesses to inform them of special one-time grants from the City of Columbus, available to help improve the fronts of certain downtown businesses. ABC walked several business owners through the process to help them get those improvements completed.

One of the first projects sanctioned by ABC, in partnership with the Chamber of Commerce, was the giant color mural downtown on a Spring Street building at the corner of Milam Street, by muralist Tyler Kay. Painting of the "Greetings from Columbus" mural began in January 2022 and was completed in April. The project was the first of many ventures being considered to help improve and promote the city's charm.

We'd be happy to address your organization or chat with your coworkers to discuss ways we can all work together. Look for aBetterColumbusTX on Facebook, visit our website at [www.ABColumbus.org](http://www.ABColumbus.org), call us at 979-484-7184 or email us at [aBetterColumbus@yahoo.com](mailto:aBetterColumbus@yahoo.com).

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**Colorado County Commissioners' Court**

**Public Comment Rules - IF QUESTIONS**

1. Citizens wishing to speak must sign in on the bottom of this sheet.
2. Public comment will be limited to five (5) minutes per person and thirty (30) minutes per agenda item.
3. Citizens will be allowed to address only items that are on the agenda and as indicated on the bottom of this sheet. A separate sheet must be filled out for each agenda item to be discussed.
4. All comments must be addressed to the Commissioners' Court.
5. The Court may make a request for information from the floor on an "as needed" basis, as determined by the Judge or a Commissioner.
6. The Judge (or Judge pro tem) has full and final authority to amend or terminate any of the above.


Please remember that this is an "Open Public Meeting" and not a "Public Hearing". Very specific rules apply to each.

**Public Participation Form**

Name (please print) DAYNE RICE

Which agenda item do you wish to address? #6

In general, are you for or against this agenda item? For  Against

  
Signature

Note: This form must be presented to the County Clerk (or assistant) prior to the time that the agenda item you wish to address is discussed before the Court.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**\_\_3. Proclamation proclaiming the month of April 2023 as Autism Awareness Month in Colorado County.**

**Judge Prause read the Proclamation to the court.**

**Motion by Judge Prause to approve the proclamation proclaiming the month of April 2023 as Autism Awareness Month in Colorado County; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**PROCLAMATION  
COLORADO COUNTY, TEXAS**

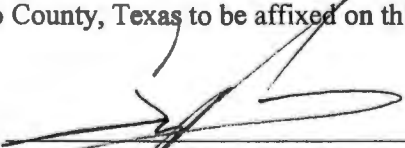
- WHEREAS,** Turtle Wing Foundation was founded in 2011 by DeeAnn Hooper in memory of her son Jackson Allan Hooper who passed away on April 5, 2011 of a viral-like syndrome of unknown origin. Jackson was diagnosed with high functioning autism at the age of six and due to various academic and social skill supplemental services was able to find success as an elementary student. Inspired by his life, Turtle Wing received its 501c3 status on September 12, 2012.
- WHEREAS,** the mission of Turtle Wing Foundation is to help children with learning challenges in rural areas achieve their full potential. Turtle Wing programming strives to help children "grow wings and fly."
- WHEREAS,** the service area of Turtle Wing Foundation is Fayette, Lavaca, Colorado and surrounding counties with over 500 children presently receiving direct services due to Turtle Wing programming. Key programming areas for Turtle Wing includes Early Intervention, Supplemental Services and Community Education & Advocacy.
- WHEREAS,** April is Autism Awareness month. Autism is a general term used to describe a group of complex developmental brain disorders – autism spectrum disorders – caused by a combination of genes and environmental influences. These disorders are characterized, in varying degrees, by communication difficulties, social and behavioral challenges, and repetitive behaviors. An estimated 1 in 68 children in the U.S. is on the autism spectrum.
- WHEREAS,** nearly a quarter century ago, the Autism Society launched a nationwide effort to promote autism awareness, inclusion and self-determination for all, and assure that each person with ASD is provided the opportunity to achieve the highest possible quality of life.
- WHEREAS,** this year we want to go beyond simply promoting autism awareness to encouraging friends and collaborators to become partners in movement toward acceptance and appreciation; to embrace a new perspective to ensure acceptance and inclusion in schools and communities that result in true appreciation of the unique aspects of all people; and to get one step closer to a society where those with ASDs are truly valued for their unique talents and gifts.

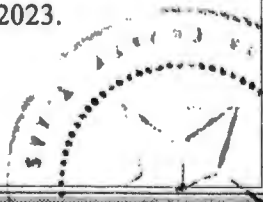
**NOW, THEREFORE, I, Ty Prause, Judge of Colorado County, Texas, do hereby  
proclaim the month of April, 2023**

**AUTISM AWARENESS MONTH**

which represents an excellent opportunity to promote autism awareness, autism acceptance  
and to draw attention to the tens of thousands facing an autism diagnosis each year.

**IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of  
Colorado County, Texas to be affixed on this day of February 27th, 2023.**

  
\_\_\_\_\_  
Judge Ty Prause



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- 4. Request by the Columbus Chamber of Commerce to use courthouse grounds on May 18 – 21, 2023 for the Magnolia Days Festival. (Wessels)

**Motion by Commissioner Wessels to approve a request by the Columbus Chamber of Commerce to use courthouse grounds on May 18 – 21, 2023 for the Magnolia Days Festival; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.  
(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**



*Colorado County, Texas*

**DOUG WESSELS**

**Commissioner, Precinct No. 1**

**(979) 234-2071**

February 27, 2023

The Columbus Chamber of Commerce is requesting to use the courthouse grounds on May 18 – 21, 2023 for Magnolia Days Festival. Please allow this letter to serve as my approval to be the county official sponsor for this event.

Very truly yours,

A handwritten signature in black ink that reads "Doug Wessels". The signature is written in a cursive style with a long horizontal flourish at the end.

Doug Wessels  
County Commissioner, Precinct No. 1

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

FEB 21 2023

**COLORADO COUNTY COURTHOUSE GROUNDS**

---

Request for events on the  
Colorado County Courthouse Grounds

Contact: Ty Prause, County Judge  
979/732-2604 - 979/732-9389 (Fax)

Instructions: Please complete the entire application. Incomplete applications will not be considered. If you have any questions, please contact Judge Ty Prause at 979/732-2604.

1. Event Name: Magnolia Days Festival
2. Courthouse area requested (circle one)      Sidewalks/Driveway      Grounds
3. Date and time requested:      Thursday, May 18 beginning at 7 am until Sunday, May 21 about 2 am
4. Sponsoring Organization:      Columbus Chamber of Commerce
5. County Official Sponsor :      Commissioner Doug Wessels
6. (Required for approval of all events at the Colorado County Courthouse. Must be the County Judge, County Commissioners of Precinct 1, 2, 3 or 4. Applications are considered incomplete without a letter of sponsorship from the County Official Sponsor.)
7. Contact Name(s):      Janet Hollmann or Amber Becerra
8. Address:      425 Spring Street, Columbus, Texas 78934
9. Phone No:      (979) 732-8385 Cell No: (979) 732-1352 Fax No: n/a
10. Email Address:      assist@columbustexas.org
11. Purpose of Event. Attach additional page if necessary.  
**Magnolia Days Festival is the annual festival held on the courthouse square. There is no fee to attend. This event allows the Chamber to host a family-friendly event for the community. There is live music, vendors, a car show, art show, and multiple kid's activities.**
12. Description of any large banners, signs, etc. (Nothing may be attached to any structure on the grounds or buildings.) Are handouts included? (Circle one) Yes No
13. Time schedule for program. Please be specific and provide copy or draft program.  
Set Up Time Thursday, May 18 at 7 am Start Time Friday, May 19 at 5 pm End Time Saturday, May 20 at 11 pm
14. Colorado County Commissioners Court will not provide chains, microphone or speakers.

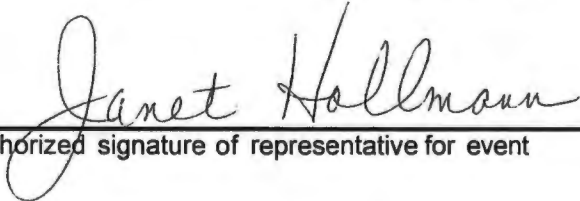


**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

15. Please list all equipment, including electrical power requirements, provided by event holder to be used during event. **All of the electrical outlets and hubs on the square will be needed for lights, vendors, inflatables and more.**
16. Number of persons expected to attend (Participants) **We anticipate upwards of 5,000 over the day and a half festival.**
17. Is the sponsoring organization tax exempt?  Yes  No

Federal ID Number: 74-2896231 in (If exempt, you and participants must include proof of tax exempt status order to get refund)

I/We have read the Colorado County Courthouse Policy for Use of the Courthouse Grounds and agree to comply with this policy. I/We understand that all events are subject to cancellation. I/We also understand that, in the event of rain, the Colorado County Commissioners Court cannot provide electricity and that the Colorado County Commissioners Court shall prohibit a tent from being placed on the grounds. In addition, I/We understand that I/We am/are responsible for any damages to the building or grounds as a result of my/our event.



2-21-2023

Authorized signature of representative for event

Date

Authorized signature of representative for event

Date

\$. \_\_\_\_\_

Deposit

74-2896231

Federal ID#, Tax#, or SS# with a  
Personal check required for refund

Colorado County Commissioners Court will determine amount of Deposit when application is received.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2/20/23, 2:27 PM

Mail - assist columbustexas.org - Outlook

**Re: Magnolia Days Festival**

Doug Wessels <doug.wessels@co.colorado.tx.us>

Mon 2/20/2023 11:05 AM

To: assist columbustexas.org <assist@columbustexas.org>

Yes

Get [Outlook for iOS](#)

---

**From:** assist columbustexas.org <assist@columbustexas.org>

**Sent:** Monday, February 20, 2023 10:25:19 AM

**To:** Doug Wessels <doug.wessels@co.colorado.tx.us>

**Subject:** Magnolia Days Festival

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Will you be so kind as to sponsor our grounds use application for Magnolia Days Festival?

*Janet Hollmann*

Events Director

Columbus Chamber of Commerce

425 Spring Street

Columbus, Texas 78934

979-732-8385

assist@columbustexas.org



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- \_\_5. Request by Debbie Damon to use the courthouse grounds on the second Saturday of each month commencing March 2023 through December 2023 for Saturdays on The Square. (Wessels)

**Motion by Commissioner Wessels to approve a request by Debbie Damon to use the courthouse grounds on the second Saturday of each month commencing March 2023 through December 2023 for Saturdays on The Square; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**



*Colorado County, Texas*

**DOUG WESSELS**

**Commissioner, Precinct No. 1**

**(979) 234-2071**

February 27, 2023

Debbie Damon is requesting to use the courthouse grounds on the second Saturday of each month, commencing March 2023 through December 2023 for Saturdays On The Square. Please allow this letter to serve as my approval to be the county official sponsor for this event.

Very truly yours,

A handwritten signature in cursive script that reads "Doug Wessels".

Doug Wessels  
County Commissioner, Precinct No. 1

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

February 27, 2023

COLORADO COUNTY COURTHOUSE GROUNDS

Request for events on the  
Colorado County Courthouse Grounds

Contact: Ty Prause, County Judge  
979/732-2604 - 979/732-9389 (Fax)

Instructions: Please complete the entire application. Incomplete applications will not be considered. If you have any questions, please contact Judge Ty Prause at 979/732-2604.

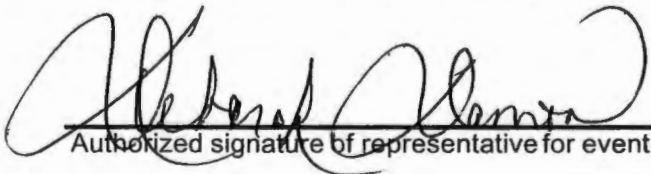
1. Event Name: Saturdays On The Square
2. Courthouse area requested (circle one) Sidewalks/Driveway Commercial March, 2023  
Grounds  
2nd Saturday Each Month
3. Date and time requested: 7:30 AM - 1:30 PM Thru December, 2023
4. Sponsoring Organization: Vendors
5. County Official Sponsor: Precinct 1 Commissioner Doug Wassels  
(Required for approval of all events at the Colorado County Courthouse. Must be the County Judge, County Commissioners of Precinct 1, 2, 3 or 4. Applications are considered incomplete without a letter of sponsorship from the County Official Sponsor.)
6. Contact Name(s): Debbie Daman
7. Address: 1128 Milan St. Columbus, TX 78934
8. Phone No: 281-222-6996 Cell No: 281-222-6996 Fax No: N/A
9. Email Address: debbiedaman@stcglobal.net
11. Purpose of Event. Attach additional page if necessary.  
Sales of produce, baked goods, handmade accessories; plants, essential oils; honey, food vendors  
To encourage students the idea of start up business (ex. lemonade stand; building birdhouses/ feeders)
12. Description of any large banners, signs, etc. (Nothing may be attached to any structure on the grounds or buildings.) Are handouts included? (Circle one) Yes No Yard Signs & Flyers
13. Time schedule for program. Please be specific and provide copy or draft program.  
Set Up Time 7:00 AM Start Time 8:00 AM End Time 1:00 PM
14. Colorado County Commissioners Court will not provide chains, microphone or speakers.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

15. Please list all equipment, including electrical power requirements, provided by event holder to be used during event. *Vendors responsible for cleanup; electric outlets required*
16. Number of persons expected to attend 100+ (Participants) 30-40 Vendors
17. Is the sponsoring organization tax exempt? Yes No N/A

Federal ID Number: N/A (If exempt, you and participants must include proof of tax exempt status in order to get refund)

I/We have read the Colorado County Courthouse Policy for Use of the Courthouse Grounds and agree to comply with this policy. I/We understand that all events are subject to cancellation. I/We also understand that, in the event of rain, the Colorado County Commissioners Court cannot provide electricity and that the Colorado County Commissioners Court shall prohibit a tent from being placed on the grounds. In addition, I/We understand that I/We am/are responsible for any damages to the building or grounds as a result of my/our event.

  
Authorized signature of representative for event

2.22.2023  
Date

\_\_\_\_\_  
Authorized signature of representative for event

\_\_\_\_\_  
Date

\$. \_\_\_\_\_  
Deposit

\_\_\_\_\_  
Federal ID#, Tax#, or SS# with a  
Personal check required for refund

Colorado County Commissioners Court will determine amount of Deposit when application is received.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- \_\_\_6. Public Hearing to review, discuss and consider the approval of the partial replat of Big Easy Ranch Estates, Section One, Lots 23, 28-40, Reserve "C", Mallard Lane Right-of-Way and Upland Drive Right-of-Way, Precinct No. 3, and any appropriate action. (Neuendorff)

**Mr. Dayne Rice stated small changes were being made such as changing right of ways to save trees and increasing the size of a few lots.**

**Motion by Commissioner Neuendorff to approve the partial replat of Big Easy Ranch Estates, Section One, Lots 23, 28-40, Reserve "C", Mallard Lane Right-of-Way and Upland Drive Right-of-Way, Precinct No. 3; seconded by Judge Prause; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

**PUBLIC NOTICE FOR REPLAT**

**REQUEST FOR PARTIAL REPLAT OF BIG EASY RANCH ESTATES, SECTION ONE, LOTS 23, 28 - 40,  
RESERVE "C", MALLARD LANE RIGHT-OF-WAY AND UPLAND DRIVE RIGHT-OF-WAY.**

**ONE PUBLIC HEARING SHALL BE HELD AT WHICH ALL PERSONS INTERESTED IN THE PROPOSED  
REPLAT SHALL BE GIVEN AN OPPORTUNITY TO BE HEARD.**

**THE PUBLIC HEARING WILL BE HELD AT THE REGULAR COMMISSIONER'S COURT MEETING  
SCHEDULED FOR FEBRUARY 27, 2023 AT 9:00 AM AT THE COLORADO COUNTY COURTHOUSE  
LOCATED AT 400 SPRING STREET, COLUMBUS, TEXAS.**





**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

February 27, 2023

<b>Wilson Engineering Company, PLLC</b>	
208 Fowlkes Street Sealy, Tx. 77474 979 885-3344 Fax 979 885-3379	Date January 18, 2023

<b>TO: Colorado County Coordinator</b>	<b>Big Easy Ranch Estates - 14 Lot</b>
Caleb Tello	Partial Replat - 20037
305 Radlo Ln	
Columbus, TX 78934	

**WE ARE FORWARDING TO YOU:**

- Estimates
- Plans
- Copy of Letters
- Proposals

- Samples
- Prints
- Plats

**THESE ARE TRANSMITTED**

- For recordation
- For your use
- As requested
- For review and comment

No. of Copies	Drawing NO.	Last Dated	Description
3		January 18, 2023	24 X 36 Replat of 14 Lots
1		January 18, 2023	Submittal Fee of \$450.00 (Check No. 7094)
1		January 18, 2023	Subdivision Application
1		January 18, 2023	Reason For Proposed Revision (Stated on the Plat in Title Block)

PLEASE NOTE: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CC. \_\_\_\_\_

By Dayne Rice

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023

FILED FOR RECORD  
COLORADO COUNTY, TX

2023 JAN 19 PM 3:16

SUBDIVISION APPLICATION  
for Colorado County, Texas

KIMBERLY HENKE  
COUNTY CLERK MK

This form must be filled out in its entirety and submitted along with all documents required by the Colorado County Subdivision and Development Rules.

PROPOSED NAME OF SUBDIVISION: Big Easy Ranch Estates - Replat

PRECINCT IN WHICH THE SUBDIVISION LIES: 3  
PRECINCT COMMISSIONER: Keith Neuenhofer

NAME OF PROPERTY OWNER: Billy Brown Jr / Big Easy Ranch Development, LLC  
Address: 2400 Brinks Mill Road, Columbus, TX  
Telephone No: 979-733-8035

NAME OF APPLICANT: Dayne Rice / Brvc Wilson  
Company: Wilson Engineering Co.  
Address: 208 Faulkes Street, Stacy, TX 77474  
Telephone No: 979-885-3344

DATE PLAT FILED: \_\_\_\_\_

TOTAL ACREAGE OF DEVELOPMENT: 15.429 Acres  
INTENDED USE OF LOTS:  
Residential:  Commercial/Industrial: \_\_\_\_\_  
TOTAL NUMBER OF LOTS: 14

FRONTAGE ON EXISTING ROAD:  
COUNTY ROAD: 100'  
STATE ROAD: NA  
OTHER ROAD: NA

IS THERE FLOODPLAIN WITHIN SUBDIVISION BOUNDARY?  
YES: \_\_\_\_\_ NO:

SCHOOL DISTRICT(S): Columbus ISD

NEW ROADS IN DEVELOPMENT:  
PUBLIC ROADS: None  
PRIVATE ROADS: 9800 LF

SOURCE OF WATER: Public Water Well  
(PUBLIC WATER SUPPLY, RAINWATER CATCHMENT, PRIVATE WELL, SHARED WELL)

ANTICIPATED WASTEWATER SYSTEM: Individual Septic Systems  
(CONVENTIONAL SEPTIC SYSTEM, CLASS I PERMITTED SYSTEM, COLLECTIVE SANITARY SEWER)

FINAL PLAT WITH STREETS OR DRAINAGE IMPROVEMENTS ONLY  
FISCAL SECURITY TYPE: Letter of Credit  
FISCAL SECURITY EXPIRATION DATE (if applicable): \_\_\_\_\_

Note: See County Clerk for a list of County Officials (Judge, Commissioners and their addresses)

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

Kimberly Menke  
Colorado County Clerk  
318 Spring Street, Room 103  
Columbus, TX 78934



**PAYMENT RECEIPT**

<b>Payment Type:</b> Check #7094	<b>Receipt Number:</b> 298373
<b>Paid Amount:</b> \$ 450.00	<b>Date Paid:</b> 01/19/2023
<b>Paid By:</b> Wilson Engineering Company, PLLC	<b>Received By:</b> Kimberly Menke

Fee	Amount Owed	Amount Paid	Balance Owed
Subdivision Plat Application Fee	\$ 100.00	\$ 100.00	\$ 0.00
Lot Fee Up to 50 Lots	\$ 350.00	\$ 350.00	\$ 0.00
<b>Totals:</b>	<b>\$ 450.00</b>	<b>\$ 450.00</b>	<b>\$ 0.00</b>

**Payment Remarks:** Big Easy Ranch Estates - Partial Replat -Section One - Lots  
23, 28-40

<b>Amount Paid:</b>	\$ 450.00
<b>Amount Applied:</b>	\$ 450.00
<b>Change Due:</b>	\$ 0.00

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

February 27, 2023

**PUBLISHER'S AFFIDAVIT**

State of Texas  
County of Colorado

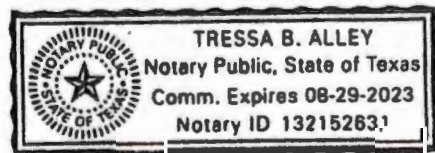
Before me, the undersigned authority, on this day personally appeared Melissa Theriot who being duly sworn, deposes and says that she is the newspaper representative of the Colorado County Citizen, that said newspaper is regularly published in Colorado County, Texas, and generally circulated in Columbus, Texas; and that the notice, a copy of which is hereto attached, was published in said newspaper on the following:

DAY(S): February 1, 8, 15 2023

Melissa Theriot  
Publisher or Designee Signature

Sworn and subscribed before me on this the 17 day of February, 2023.

Tressa Alley  
Notary Public Signature



Tressa B. Alley  
Printed Name of Notary Public

My commission expires 8.29.2023. (Affix Notary Seal Above)

# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

## February 27, 2023

12

The Colorado County Citizen

Wednesday, February 15, 2023

### Citizen Classifieds

Ad rate \$12 for 15 words; each additional word 50 cents  
Ad deadline noon Friday. 979-732-2304, coloradocountycitizen.com

HELP WANTED	HELP WANTED	HELP WANTED	HELP WANTED	HELP WANTED	LEGAL	SERVICES	SERVICES	SERVICES
<p>Glidden Baptist Church is now hiring a Pre-School Caregiver. Must be 18 or older with a High School diploma or GED. CPR training and Life Saving preferred (if not, we will train). There will be a background check. Call 512-740-9478.</p>	<p><b>ADVERTISING WORKS!</b></p> <p>Call for details.</p> <p>979-732-2304.</p>	<p><b>IMMEDIATE OPENINGS</b></p> <p><b>Journeyman Plumbers</b> <b>Journeyman Electricians</b> <b>HVAC Service Tech</b></p> <p>HVAC technicians must have at least 10 yrs. Experience, technical school background a plus</p> <p>Join our team of professionals Paid vacation, holidays, medical benefits, 401K and excellent pay.</p> <p>VISIT OUR WEBSITE AT <a href="http://www.leonardp.com">www.leonardp.com</a></p> <p>Call (979)743-3056. Fax resume to (979)743-3887 or e-mail it to: <a href="mailto:ron@leonardp.com">ron@leonardp.com</a></p> <p> Electric and Plumbing, Inc. is an equal opportunity employer. WWM TECL10173 TACLAR10548C MPL13097</p>	<p>Notice is hereby given in accordance with the terms and provisions of the Texas Alcoholic Beverage Code that Magnolia Society at the Hotel Colorado, LLC has filed application for Mixed Beverage Permit and Wine and Beer Retailer's Permit. Said business to be conducted at 920 Millam St (Colorado County), Tx 78934. Magnolia Society at the Hotel Colorado, LLC Managing Members: Sherry Tucker, Lori Meyer and Christine McBride.</p> <p>Notice is hereby given in accordance with the terms of the provisions of the Texas Alcoholic Beverage Code THAT Karazam Enterprise LLC, c/o/b/a J &amp; K Corner Stores HAS FILED APPLICATION FOR A Wine Only Package Store Permit SAID BUSINESS TO BE CONDUCTED AT: 1601 E Main St, Eagle Lake, Colorado County, TX 77434 OWNER: Rehmat Zaver, Manager</p>	<p><b>RAYMOND HALFMANN HAULING</b></p> <p>Maintainer &amp; Screenings • Gravel • Fill Dirt • Other Types Dirt (979) 357-4040 4217 Shaleh Rd • New Ulm • TX 78950</p>	<p><b>PUBLIC NOTICE FOR REPLAT</b></p> <p>REQUEST FOR PARTIAL REPLAT OF BIG EASY RANCH ESTATES, SECTION ONE, LOTS 23, 28-40, RESERVE "C", MALLARD LANE RIGHT-OF-WAY AND UPLAND DRIVE RIGHT-OF-WAY.</p> <p>ONE PUBLIC HEARING SHALL BE HELD AT WHICH ALL PERSONS INTERESTED IN THE PROPOSED REPLAT SHALL BE GIVEN AN OPPORTUNITY TO BE HEARD.</p> <p>THE PUBLIC HEARING WILL BE HELD AT THE REGULAR COMMISSIONER'S COURT MEETING SCHEDULED FOR FEBRUARY 27, 2023 AT 9:00 AM AT THE COLORADO COUNTY COURTHOUSE LOCATED AT 400 SPRING STREET, COLUMBUS, TEXAS.</p>	<p><b>PROCUREMENT OF ENGINEERING SERVICES</b></p> <p>The City of Columbus will be developing an application to the Texas Department of Agriculture for the 2023-2024 Community Development Program Fund for eligible activities associated to the Texas Community Development Block Grant Program (TxCDBG). Accordingly, the City is seeking to contract with a qualified Engineering Firm to perform required surveys, prepare all preliminary, final design plans and specifications, assist in bidding negotiation, perform construction administration, and to conduct all necessary interim and final inspections. These services are being solicited to assist the City in its application preparation and project implementation of a TxCDBG contract, if awarded, to support an Infrastructure Improvement project in the City of Columbus.</p> <p>Please submit 3 hard copies and email a digital copy of proposal of services and/or a statement of qualifications to:</p> <p>Donald Warschak, City Manager, 605 Spring St., Columbus, TX 78934 and to <a href="mailto:grants@columbus-texas.net">grants@columbus-texas.net</a></p> <p>Submittals for these services must be received by the City no later than 3:00 PM on February 27, 2023. The City reserves the right to negotiate with all individuals or firms that submit proposals, as per the Texas Professional Services Procurement Act and the Uniform Grant and Contract Management Standards. Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises are encouraged to submit proposals. All respondents must be registered with SAM.gov.</p> <p>The City of Columbus is an Affirmative Action/Equal Opportunity Employer</p> <p><a href="http://www.ColoradoCountyCitizen.com">www.ColoradoCountyCitizen.com</a></p>		

**Job Description for Residential Appraiser**

**Qualifications:**  
High School graduate, related college coursework, or related experience or knowledge of real estate markets, appraisal practices, and construction techniques. Adequate computer, database, and clerical skills are preferred. Applicant must have good public relation skills and capacity to work with office staff and general public. Applicant must have reliable transportation, and a valid Texas driver's license, proof of liability insurance and a verifiable, acceptable driving record.

**Experience & Training:**  
The applicant is expected to complete or must already have successfully completed coursework and the other requirements for the certification of Registered Professional Appraiser with the Texas Department of Licensing and Regulation.

**Performance Responsibilities:**

- Performs activities and functions associated with the appraisal of residential properties within assigned area
- Data collection
- Site inspection
- Analysis and application of generally accepted appraisal practices
- Assists in the ARS hearing process and taxpayer inquiries

**Work Days:**  
Immediate

**Salary & Benefits:**  
Based on level of experience. Benefits include employee health insurance, retirement plan, vacation, holidays, etc. Advancement potential based on merit.

Please submit completed applications and resumes to [jenniferh@coloradocountyappraisal.org](mailto:jenniferh@coloradocountyappraisal.org). Applications can be found on the Colorado County Appraisal District website, [www.coloradocad.org](http://www.coloradocad.org).

**Big Easy Ranch Security Guard**  
Reports to: Security Supervisor

**Summary:** Greets all members and guests with a warm smile and friendly demeanor as he/she will be the first employee encounter a visitor will have. Maintains safe and secure environment for customers and employees by ensuring only approved people enter the premises, patrols the premises, and monitors the premises and personnel. Greets visitors to their correct location once they are approved for entry. Answers any questions a guest might have or directs them to the appropriate staff member who can help.

**Job Tasks (Duties):**

- Meets and greets all guests entering the premises. Ensures they are to be allowed entry. Checks ID's, live sheets, emails, etc. daily to determine guests scheduled to visit. Does not allow entry to anyone that is not on a list.
- Checks with staffers when someone says they have an appointment to enter.
- Warns to all members entering so they know they were seen and warned.
- Maintains focus on the front gate as one is in and out trying to gain entry.
- Constantly stays alert and focused to protect the property to the best of their ability.
- Secures premises and personnel by patrolling property, monitoring surveillance equipment, inspecting buildings, equipment, and access points, permitting entry.
- Ensures all doors are locked on a building once all the personnel or guests are gone.
- Prevents losses and damage by reporting irregularities.
- Contributes to team effort by accomplishing related results as needed.
- Upholds standards of policy and procedures.
- Politely turns away visitors not approved for entry.
- Controls traffic by directing drivers.
- Completes reports by recording observations, information, occurrence, and surveillance activities; interviewing witnesses; obtaining signatures.
- Maintains equipment by monitoring buildings.
- Maintains organization's stability and reputation by complying with legal requirements.
- Maintain an effective and positive relationship with the members, guests, employees, and brown family.
- Accrue with the ability to work a flexible schedule, including nights, weekends, and holidays.
- The ability to patrol site by vehicle and/or foot, as required.
- Outstanding communication and influencing skills.
- Must work well both independently and with minimal supervision or as part of a team to complete tasks as assigned and meet security objectives
- Threats flexibility and patience
- Obtains help by sounding alarms, when necessary, via radio, phone, or email.

**Security Officer Skills and Qualifications:**  
Lifting, Surveillance Skills, Deals with Uncertainty, Sitting and Working Alone, Judgment, Objectivity, Dependability, Emotional Control, Integrity, Safety Management, Problem-solving, Reporting Skills

**LEGAL**

**REQUEST FOR QUOTE**  
Colorado County EMS Maintenance Construction

The County of Colorado is seeking quotes for construction of a Colorado County EMS Maintenance building will be located at 305 Radio Ln., Columbus, Tx 78934. A detailed scope of work can be obtained from the Colorado County website at [co.colorado.tx.us](http://co.colorado.tx.us) or by contacting the undersigned.

Quotes will be accepted until 5:00 pm, Wednesday, March 15<sup>th</sup>, 2023.

Michael A. Furrh, Director  
Colorado County EMS  
PH: 979-732-2188  
Email: [michael.furrh@co.colorado.tx.us](mailto:michael.furrh@co.colorado.tx.us)

**LEGAL**

**REQUEST FOR QUOTE**  
Colorado County EMS Station #3 Construction

The County of Colorado is seeking quotes for construction of a Colorado County EMS Station #3 located off of 90A between Altair and Eagle Lake. A detailed scope of work can be obtained from the Colorado County website at [co.colorado.tx.us](http://co.colorado.tx.us) or by contacting the undersigned.

Quotes will be accepted until 5:00 pm, Wednesday, March 15<sup>th</sup>, 2023.

Michael A. Furrh, Director  
Colorado County EMS  
PH: 979-732-2188  
Email: [michael.furrh@co.colorado.tx.us](mailto:michael.furrh@co.colorado.tx.us)

**PUBLIC NOTICE FOR REPLAT**

State of Texas  
County of Colorado

REQUEST FOR REPLAT OF WILD WING PRESERVE PHASE ONE LOTS 91-97, INCLUDE RIGHT OF WAY FOR ADDITION OF PINTAIL LANE IN PHASE ONE BOUNDARY AND FIX A MINOR SCRIBENERS ERROR FOR LOTS 39 AND 109. ONE PUBLIC HEARING SHALL BE HELD AT WHICH ALL PERSONS INTERESTED IN THE PROPOSED REPLAT SHALL BE GIVEN OPPORTUNITY TO BE HEARD. THE PUBLIC HEARING WILL BE HELD AT THE REGULAR COMMISSIONER'S COURT MEETING SCHEDULED FOR MARCH 13<sup>TH</sup>, 2023 AT 9:00 A.M. AT THE COLORADO COUNTY COURTHOUSE

COURTHOUSE LOCATED AT  
400 SPRING STREET  
COLUMBUS, TEXAS.

**LEGAL**

**IN THE MATTER OF THE GUARDIANSHIP OF JUSTIN ROSS COLE A MINOR**

**CITATION BY PUBLICATION**

TO ALL PERSONS INTERESTED IN THE WELFARE OF JUSTIN ROSS COLE, A MINOR

You and each of you are hereby cited, required, and commanded to appear before the County Court of Colorado County, Texas, to be held in the county courtroom in the courthouse of said county in the city of Columbus, Colorado County, Texas, such appearance to be on or before 10:00 A.M. on the first Monday next after the expiration of ten days from the date of publishing this citation, by filing a written contest or answer to the application hereafter mentioned, which application may be acted on, said application having been filed by MARLA ETIA COLE, by LEONARD E PETERS, in said court on 13<sup>th</sup> day of February, 2023, and now pending therein, in a proceeding on the guardianship docket of said court, styled "In the matter of guardianship of JUSTIN ROSS COLE, A Minor", the file number of which application and the docket number of which proceedings is 23-149, the nature of such application being an Application for Appointment of a Permanent Guardian of Estate of JUSTIN ROSS COLE, A Minor.

You are notified that you have a right under Texas Estates Code Section 1051.252 (Texas Probate Code Section 6329f) to file with the clerk a written request that you be notified of any or all specifically designated notices, applications, or pleadings filed by any person, or by a person specifically designated in your request, relating to any subsequent guardianship proceeding involving the ward after the guardianship is created, if any. If you make such a request, you are responsible for the fees and costs associated with furnishing you the documents specified on request. The clerk may require a deposit to cover the estimated costs of furnishing you with the requested notices.

The name and address of the attorney for applicant:  
LEONARD E PETERS  
P.O. BOX 247  
COLUMBUS, TX 78934

GIVEN UNDER MY HAND AND SEAL OF SAID COURT THIS 2nd day of February, 2023.

KIMBERLY MEYER, COLORADO COUNTY CLERK  
318 SPRING STREET, SUITE 103  
COLUMBUS, TX 78934  
By *Jane Rodriguez* Deputy

**LEGAL**

**IN THE MATTER OF THE GUARDIANSHIP OF JUSTIN ROSS COLE A MINOR**

**CITATION BY PUBLICATION**

TO ALL PERSONS INTERESTED IN THE WELFARE OF JUSTIN ROSS COLE, A MINOR

You and each of you are hereby cited, required, and commanded to appear before the County Court of Colorado County, Texas, to be held in the county courtroom in the courthouse of said county in the city of Columbus, Colorado County, Texas, such appearance to be on or before 10:00 A.M. on the first Monday next after the expiration of ten days from the date of publishing this citation, by filing a written contest or answer to the application hereafter mentioned, which application may be acted on, said application having been filed by MARLA ETIA COLE, by LEONARD E PETERS, in said court on 13<sup>th</sup> day of February, 2023, and now pending therein, in a proceeding on the guardianship docket of said court, styled "In the matter of guardianship of JUSTIN ROSS COLE, A Minor", the file number of which application and the docket number of which proceedings is 23-149, the nature of such application being an Application for Appointment of a Permanent Guardian of Estate of JUSTIN ROSS COLE, A Minor.

You are notified that you have a right under Texas Estates Code Section 1051.252 (Texas Probate Code Section 6329f) to file with the clerk a written request that you be notified of any or all specifically designated notices, applications, or pleadings filed by any person, or by a person specifically designated in your request, relating to any subsequent guardianship proceeding involving the ward after the guardianship is created, if any. If you make such a request, you are responsible for the fees and costs associated with furnishing you the documents specified on request. The clerk may require a deposit to cover the estimated costs of furnishing you with the requested notices.

The name and address of the attorney for applicant:  
LEONARD E PETERS  
P.O. BOX 247  
COLUMBUS, TX 78934

GIVEN UNDER MY HAND AND SEAL OF SAID COURT THIS 2nd day of February, 2023.

KIMBERLY MEYER, COLORADO COUNTY CLERK  
318 SPRING STREET, SUITE 103  
COLUMBUS, TX 78934  
By *Jane Rodriguez* Deputy

**LEGAL**

**IN THE MATTER OF THE GUARDIANSHIP OF ALEXANDER ROYOTA COLE AKA ALEXANDER COVOTA COLE, A MINOR**

**CITATION BY PUBLICATION**

TO ALL PERSONS INTERESTED IN THE WELFARE OF ALEXANDER ROYOTA COLE AKA ALEXANDER COVOTA COLE, A MINOR

You and each of you are hereby cited, required, and commanded to appear before the County Court of Colorado County, Texas, to be held in the county courtroom in the courthouse of said county in the city of Columbus, Colorado County, Texas, such appearance to be on or before 10:00 A.M. on the first Monday next after the expiration of ten days from the date of publishing this citation, by filing a written contest or answer to the application hereafter mentioned, which application may be acted on, said application having been filed by MARLA ETIA COLE, by LEONARD E PETERS, in said court on 13<sup>th</sup> day of February, 2023, and now pending therein, in a proceeding on the guardianship docket of said court, styled "In the matter of guardianship of ALEXANDER ROYOTA COLE AKA ALEXANDER COVOTA COLE, A Minor", the file number of which application and the docket number of which proceedings is 23-150, the nature of such application being an Application for Appointment of a Permanent Guardian of Estate of ALEXANDER ROYOTA COLE AKA ALEXANDER COVOTA COLE, A Minor.

You are notified that you have a right under Texas Estates Code Section 1051.252 (Texas Probate Code Section 6329f) to file with the clerk a written request that you be notified of any or all specifically designated notices, applications, or pleadings filed by any person, or by a person specifically designated in your request, relating to any subsequent guardianship proceeding involving the ward after the guardianship is created, if any. If you make such a request, you are responsible for the fees and costs associated with furnishing you the documents specified on request. The clerk may require a deposit to cover the estimated costs of furnishing you with the requested notices.

The name and address of the attorney for applicant:  
LEONARD E PETERS  
P.O. BOX 247  
COLUMBUS, TX 78934

GIVEN UNDER MY HAND AND SEAL OF SAID COURT THIS 2nd day of February, 2023.

KIMBERLY MEYER, COLORADO COUNTY CLERK  
318 SPRING STREET, SUITE 103  
COLUMBUS, TX 78934  
By *Jane Rodriguez* Deputy


**Thank You!**

Our Advertisers, Subscribers & Readers are the stars that keep the local news going!

**ARE YOU ADVERTISING?**

You have to fish where there are fish  
**WE'RE THE BIG POND.**

To advertise, call us at 979-732-2304





# MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

## February 27, 2023

Wednesday, February 8, 2023

The Colorado County Citizen

11

### Citizen Classifieds

Ad rate \$12 for 15 words; each additional word 50 cents  
Ad deadline noon Friday, 979-732-2304, coloradocountycitizen.com

REAL ESTATE	HELP WANTED	SERVICES	SERVICES	SERVICES	LEGAL	LEGAL	LEGAL
Nice 3bd/2bath home with 20,200 sq ft land in Eagle Lake. Partial Owner Financing. 833-275-3600	Glidden Baptist Church is now hiring a Pre-School Caregiver. Must be 18 or older with a High School diploma or GED. CPR training and Life Saving preferred (if not, we will train). There will be a background check. Call 512-740-9478.	Demolition of old barns, sheds, farm houses, general clean-up of metal. 979-733-7334	<b>RAYMOND HALFMANN HAULING</b> Hitchhiker & Screenings • Gravel • Fill Dirt • Other Types Dirt (979) 337-4848 4217 Shiloh Rd • New Uten • TX 78850	Notice is hereby given in accordance with the terms and provisions of the Texas Alcoholic Beverage Code that Magnolia Society at the Hotel Colorado, LLC has filed application for Mixed Beverage Permit and Wine and Beer Retailer's Permit. Said business to be conducted at 920 Milan St (Colorado County), TX 78934. Magnolia Society at the Hotel Colorado, LLC Managing Members: Sherry Tucker; Lori Meyer and Christine McBride.	Notice is hereby given in accordance with the terms of the Texas Alcoholic Beverage Code THAT KARAZAM ENTERPRISE LLC, d/b/a J & K Corner Store HAS FILED APPLICATION FOR A: Wine Only Package Store Permit TO BE CONDUCTED AT: 1601 E Main St, Eagle Lake, Colorado County, TX 77434 OWNER: Rehmat Zaver, Manager		

**Help Wanted – Texas Irrigation & Pipe LLC**

Irrigation Field Laborers – Will Train

Must have clean driving record with reliable transportation.

Please apply in person at 1870 Frelsburg Rd. Cat Spring (Mentz).


**Colorado County Job Opening**

**Desktop Administrator - Contract**

Contract – Desktop Administrator available in the Colorado County IT Department. Applicant must be a high school graduate. This is a part time contract position. Expected 16-24 hours per week. Position requires the ability to multi-task and work independently in a fast paced office environment. Knowledge of computers required. Applicants are subject to a background check. Applications and job description are available at the Colorado County Judge's Office, 400 Spring Street, Room 107, Columbus, Texas or on the county website: <http://www.co.colorado.tx.us>. Applications may be turned into the County Judge's office at 400 Spring Street, Room 107, Columbus, Texas 78934 or emailed to [itjob@co.colorado.tx.us](mailto:itjob@co.colorado.tx.us). Please include resume with application. Deadline is February 28, 2023.

EQUAL OPPORTUNITY EMPLOYER

For the latest news join the Colorado County Citizen community on Facebook



The Citizen

**PUBLIC NOTICE FOR REPEAT**

REQUEST FOR PARTIAL REPEAT OF BIG EASY RANCH ESTATES, SECTION ONE, LOTS 23, 28-40, RESERVE "C", MALLARD LAKE RIGHT-OF-WAY AND UPLAND DRIVE RIGHT-OF-WAY.

ONE PUBLIC HEARING SHALL BE HELD AT WHICH ALL PERSONS INTERESTED IN THE PROPOSED REPEAT SHALL BE GIVEN AN OPPORTUNITY TO BE HEARD.

THE PUBLIC HEARING WILL BE HELD AT THE REGULAR COMMISSIONER'S COURT MEETING SCHEDULED FOR FEBRUARY 27, 2023 AT 9:00 AM AT THE COLORADO COUNTY COURTHOUSE LOCATED AT 400 SPRING STREET, COLUMBUS, TEXAS.

**NOW HIRING NURSES**

Sign-On Bonus Up To \$4,000 - Night & Weekend Nurses needed  
Shifts - Competitive Wages - Baylor shifts available

Apply in Person:  
Contact Director of Nursing at TruCare Living Center  
1511 Montezuma St. • Columbus, TX  
979-733-0500

**TruCare**  
LIVING CENTERS  
COLUMBUS

Office 979-733-0500 | Fax 979-733-0097

**EQUAL OPPORTUNITY EMPLOYER**

Full time Motor Vehicle Deputy Clerk available in the Colorado County Tax Assessor Collector's office. Applicant must be a high school graduate. Positions requires the ability to multi-task and work independently in a fast paced office environment. Knowledge of computers and calculations is a plus. Applicants may be subject to a background check. Applications and job description are available at the Colorado County Tax Assessor Collector's office, 318 Spring Street, Suite 102, Columbus, Texas or on the county website: <http://www.co.colorado.tx.us>. Applications may be turned into the Tax Assessor Collector's office at 318 Spring Street, Suite 102, Columbus, Texas 78934 or emailed to [eric.kollaj@co.colorado.tx.us](mailto:eric.kollaj@co.colorado.tx.us). Please include resume with application. Deadline is February 17, 2023.

**Notice to Bidders**

By Order of the Commissioners Court of Colorado County, sealed bids will be received for the purchase of fuel for all County Precincts, Sheriff's Department, EMS, and Robert R. Wells Jr. Airport. Bids shall be submitted to the Office of the County Judge, Colorado County Courthouse, 400 Spring Street, Room 107, Columbus, Texas 78934. Bidding for submission is March 2, 2023 at 2:00 p.m., at which time the bids will be publicly opened and read aloud in Room 101 of the Colorado County Courthouse.

Specifications to be obtained from the Office of the County Judge, 400 Spring Street, Room 107, Columbus, Texas 78934, telephone number (979) 732-2604, or on the county's website <https://www.co.colorado.tx.us/page/colorado-bids>.

Bidder will use unit pricing as per specifications. Payment will be made upon receipt of invoice after delivery and proper processing by Commissioners Court.

Colorado County reserves the right to waive all technicalities, to reject any and all bids and to accept any bid advantageous to the County.

**Big Easy Ranch Server**

- Two full time positions- Full Server and PB Server
- 1 year of hospitality (server or bartender) experience preferred
- Must have open availability including nights, holidays, and weekends
- Must be TABC certified (or be able to get certified prior to training)
- Must have reliable transportation

Big Easy Ranch [www.bigeasyranch.com](http://www.bigeasyranch.com) is looking to add some friendly, hardworking folks to our team! These positions are full time and benefits are available!

We are currently under a major expansion and want to grow our team to maintain our high level of service. If you're looking for a new career and want to work in a place with a friendly atmosphere, competitive compensation, and room for advancement... then we want to talk to you!

Duties:

- Following our "10 Steps of Service" for each table
- Help the Lodge succeed through dedication, dependability, and teamwork
- Help us create and maintain a clean, safe work environment
- Treat each member, guest, and teammate with respect
- Always display a friendly and helpful attitude
- Present and uphold our food and drink program to maximize sales

Please contact Robert Dunn at [rdunn@bigeasyranch.com](mailto:rdunn@bigeasyranch.com) or 210-614-6185

**tfe**  
Company Inc.

TFE COMPANY is looking for qualified candidates for the following positions:

**CNC LATHE/MILL MACHINIST**  
MINIMUM 5 YEARS EXPERIENCE

**INSIDE SALES/QUOTING ESTIMATING**

Previous experience is a plus, but not required. Working knowledge of Windows based applications and blueprint reading are required.

Compensation includes:  
Competitive pay  
Group health and dental insurance; eligibility begins on the 1<sup>st</sup> of month following start date  
Paid Annual Holidays  
Please submit resumes to [humanresources@tfecompany.com](mailto:humanresources@tfecompany.com)

**Notice to Bidders**

By Order of the Commissioners Court of Colorado County, sealed bids will be received for the following Road Paving: AC-5 Asphalt; AC-10 Asphalt; CTS-2 Emulsion; "AC-10 Road Old"; "Seal Coat Sealer"; Road Materials; Curbcut; and "WorkBidders" (no previous equal acceptable to Commissioners) for all county precincts. Bids shall be submitted to the Office of the County Judge, Colorado County Courthouse, 400 Spring Street, Room 107, Columbus, Texas 78934. Deadline for submission is March 2, 2023 at 2:00 p.m., at which time the bids will be publicly opened and read aloud in Room 101 of the Colorado County Courthouse.

Specifications to be obtained from the Office of the County Judge, 400 Spring Street, Room 107, Columbus, Texas 78934, telephone number (979) 732-2604, or on the county's website <https://www.co.colorado.tx.us/page/colorado-bids>.

Bidders for the road paving shall include in their bid price of Worked Compensation Insurance and General Liability Insurance Coverage in the amount of one million dollars (\$1,000,000). The successful Bidder for the road paving will be required to furnish a Performance Bond if the contract is in excess of \$100,000 and a Payment Bond if the contract is in excess of \$25,000. For those contractors for road paving that are \$50,000 or less no money will be paid to the Contractor until completion and acceptance of the work.

Road paving Bidders will be required to provide a bid bond for five percent (5%) of the bid amount. Bidder will use lump sum or unit pricing as per specifications. Payment will be made upon receipt of invoice after delivery and proper processing by Commissioners Court.

Colorado County reserves the right to waive all technicalities, to reject any and all bids and to accept any bid advantageous to the County.

**Job Description for Residential Appraiser**

**Qualification Ability:**  
High School graduate, related college coursework, or related experience or knowledge of real estate markets, appraisal practices, and construction techniques. Adequate computer, database, and clerical skills are preferred. Applicant must have good public relation skills and capacity to work with office staff and general public. Applicant must have reliable transportation, and a valid Texas driver's license, proof of liability insurance and a verifiable, acceptable driving record.

**Experience & Training:**  
The applicant is expected to complete or must already have successfully completed coursework and the other requirements for the certification of Professional Appraiser with the Texas Department of Licensing and Regulation.

**Performance Responsibilities:**

- Perform activities and functions associated with the appraisal of residential properties within assigned area
- Data collection
- Site inspection
- Analysis and application of generally accepted appraisal practices
- Assist in the ARB hearing process and taxpayer inquiries

**Start Date:**  
Immediate

**Salary & Benefits:**  
Based on level of experience. Benefits include employee health insurance, retirement plan, vacation, holidays, etc. Advancement potential based on merit.

Please submit completed applications and resumes to [jasonh@coloradocounty.gov](mailto:jasonh@coloradocounty.gov). Applications can be found on the Colorado County Appraisal District website, [www.coloradocounty.gov](http://www.coloradocounty.gov).

**Big Easy Ranch Security Guard**  
Reports to: Security Supervisor

**Summary:** Greets all members and guests with a warm smile and friendly demeanor as he/she will be the first employee encounter a visitor will have. Maintains safe and secure environment for customers and employees by ensuring only approved people enter the premises, provide the positions, and monitor the premises and personnel. Guides visitors to their correct location once they are approved for entry. Answers any questions a guest might have or directs them to the appropriate staff member who can help.

**Job Tasks (Duties)**

- Meets and greets all guests entering the premises. Ensures they are to be allowed entry. Checks ID's, ID's, receipts, etc. daily to determine guests scheduled to visit. Does not allow entry to anyone that is not on a list. Checks with staffers when someone says they have an appointment to enter.
- Warns to all members entering so they know they were seen and valued.
- Maintains focus on the front gate to no one is missed trying to gain entry.
- Constantly stays alert and focused to protect the property to the best of their ability.
- Secures premises and personnel by patrolling property; monitoring surveillance equipment; inspecting buildings, equipment, and access points; permitting entry.
- Ensures all doors are locked on a building once all the personnel or guests are gone.
- Prevents losses and damage by reporting irregularities.
- Contributes to team effort by accomplishing related results as needed.
- Informs visitors of policy and procedures.
- Publicly tones away visitors not approved for entry.
- Controls traffic by directing drivers.
- Completes reports by recording observations, information, occurrences, and surveillance activities; interviewing witnesses; obtaining signatures.
- Maintains environment by monitoring buildings.
- Maintains organization's stability and reputation by complying with legal requirements.
- Maintains an effective and positive relationship with the members, guests, employees, and Brown family.
- Accredited with the ability to work a flexible schedule, including nights, weekends, and holidays.
- The ability to patrol site by vehicle and/or foot as required.
- Outstanding communication and listening skills.
- Must work well both independently and with minimal supervision or as part of a team to complete tasks as assigned and meet security objectives.
- Proven flexibility and patience.
- Obtain help by sounding alarms, when necessary, via radio, phone, or email.

**Security Officer Skills and Qualifications:**  
Lifting, Surveillance Skills, Deals with Uncertainty, Sitting and Working Alone, Judgment, Objectivity, Dependability, Emotional Control, Integrity, Safety Management, Professionalism, Reporting Skills

**Job Description for Appraisal Support/ Clerk**

**Qualification Ability:**  
Working knowledge of typical computer programs, such as MS Word & Excel, excellent communication skills, pleasant and professional personality necessary for interaction with the public as well as working well with fellow employees, willingness to assist if called upon and eager to work with other employees to achieve common goals, basic understanding of and ability to operate general office equipment, (i.e. computer, copier, printer, fax and multi-line phone). Bilingual is a plus.

**Experience & Training:**  
Minimum of 1 year in an office environment, property tax appraisal field preferred.

**Performance Responsibilities:**

- Assist in answering any appraisal related calls as necessary
- Assist Appraisers in the office, processing letters
- Provide clerical assistance for typical required mailings
- Provide information to property owners and/or customers
- Assist in the collection department as needed
- Assist Administrative staff as needed
- Maintain a positive, courteous, and professional demeanor to provide an effective relationship with the public, and all staff
- Maintain ownership charge information such as deed records, maps, etc.
- Process property digital images
- Gather and compile information for open records and information requests
- Complete clerical tasks regarding numerous property exemptions
- Complete clerical tasks regarding appraisal records
- Any additional related tasks deemed appropriate by the immediate supervisor, Appraiser or the Chief Appraiser

**Start Date:**  
Immediate

**Salary & Benefits:**  
Based on level of experience. Benefits include employee health insurance, retirement plan, vacation, holidays, etc. Advancement potential based on merit.

Please submit completed applications, resumes and salary expectations to [jasonh@coloradocounty.gov](mailto:jasonh@coloradocounty.gov). Applications can be found on the Colorado County Appraisal District website, [www.coloradocounty.gov](http://www.coloradocounty.gov).

**HELP NEEDED-- Do you like working with kids?**

Thank you for your interest in the job openings by a visit to our website [www.honorsandhelp.com](http://www.honorsandhelp.com) or call us at 979-733-0500. We are currently seeking individuals to join our team. We are looking for individuals who are passionate about helping children and have a strong desire to make a difference in their lives. We offer a competitive salary and benefits package. If you are interested, please submit your resume and cover letter to [hr@honorsandhelp.com](mailto:hr@honorsandhelp.com). We are an equal opportunity employer. Minorities and women are encouraged to apply.



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023

0974  
FILED FOR RECORD  
COLORADO COUNTY, TX  
2023 MAR -3 PM 2:01  
KIMBERLY MEINKE  
COUNTY CLERK *JK*

PARTIAL REPLAT  
BIG EASY RANCH ESTATES  
SECTION ONE

18.239 ACRES - 14 LOTS - 2 RESERVES  
ALL OF LOT 23, AND LOTS 28-40, RESERVE "C",  
MALLARD LANE, UPLAND LANE, AND BOBWHITE LANE  
BIG EASY RANCH ESTATES SECTION ONE  
SLIDE NOS. 136 & 137, C.C.P.R.  
S. J. REDGATE SURVEY, A-478  
COLORADO COUNTY, TEXAS

REASON FOR REPLAT: TO RELOCATE THE LOT LINES FOR LOTS 28 THROUGH 32, CREATE TWO RESERVES, DEDICATE ADDITIONAL RIGHT-OF-WAY TO MALLARD LANE, ADD A STORM SEWER EASEMENT TO LOT 23, ADD A 50' RADIUS TO LOT 33, WIDEN THE SBEC EASEMENT ON LOTS 38 & 39 TO 25' TOTAL, ADD A 20' STORM SEWER EASEMENT ON LOT 36, ABANDON A PORTION OF UPLAND LANE RIGHT-OF-WAY AND RENAME THE REMAINDER TO BOBWHITE LANE.

These maps are located in the plate Records of Colorado County, Texas  
in Slide #144.

STATE OF TEXAS      COUNTY OF COLORADO  
I hereby certify that this instrument was FILED on the  
date and time stamped hereon by me; and was duly  
RECORDED to the Volume and Page of the OFFICIAL  
RECORDS of Colorado County, Texas and stamped  
hereon by me, on

MAR 06 2023



*Kimberly Meinke*  
KIMBERLY MEINKE  
COUNTY CLERK, COLORADO COUNTY, TEXAS

VOL 1028 PAGE 684

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- \_\_\_7. Application for Limited Land Division submitted by Joel Usher to subdivide 1.0 acre out of a 2.083 acre tract, Precinct No. 3. (Neuendorff)

**Motion by Commissioner Neuendorff to approve the application for Limited Land Division submitted by Joel Usher to subdivide 1.0 acre out of a 2.083 acre tract, Precinct No. 3; seconded by Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.  
(See Attachment)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023

APPLICATION FOR LIMITED LAND DIVISION  
IN COLORADO COUNTY, TEXAS

FILED FOR RECORD  
COLORADO COUNTY, TX

2023 FEB -7 AM 10:24

NIMBERLY HENKE  
COUNTY CLERK MK

Name of person(s) dividing property: Joel Usher  
Address: 2295 Hwy 71, Columbus, Tx 78934  
Work phone: 512-740-9478 Home phone: \_\_\_\_\_  
Precinct where property located: 3 Pct. Commissioner: Keith Neuendorf  
Size of Original Tract before division: 2.083 acres  
Size of Remainder Tract after division: 1.083 acres JW  
Size of each new lot: 1. 1.08 <sup>1.00</sup> acres 2. 1.00 <sup>JW</sup> acres  
3. \_\_\_\_\_ <sup>JW</sup> acres 4. \_\_\_\_\_ acres  
Surveyor's Name: Cullen Weishuhn  
Surveyor's Address: 2205 Walnut St. Columbus, Tx 78934  
Surveyor's work phone: 979-732-3114  
Has there been a prior Limited Land Division of the Original Tract? NO  
If so, state the number of tracts and date divided: \_\_\_\_\_

I am the owner of 2.083 acres of land (size of original tract) out of the Peyton R. Splane Survey, Abstract # 41, Colorado County, Texas, which was conveyed to me by deed, dated April 3, 2014, and recorded in Volume 749, Page 891, Colorado County Deed/Official Records.

I seek approval to subdivide 2.083 <sup>1.00 JW</sup> acres of land (total size of all new lots) out of the Original Survey, in accordance with the attached plat, subject to any and all easements or restrictions heretofore granted, and do hereby dedicate to the buyers or recipients of the property shown herein, the use of the streets and/or easements shown.

I understand that construction or other development within this Limited Land Division may not begin until all Colorado County development requirements have been met.

I understand that no structure in this Limited Land Division shall be occupied until:

1. it is connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Colorado County; and
2. it is connected to an individual water supply, state-approved community

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

February 27, 2023

water system, or engineered rainwater collection system.

I understand that all drainage easements shall be kept clear of fences, buildings, plantings, and other obstructions to the operation and maintenance of the drainage facilities.

I further understand that this exemption from Colorado County Road Standards for this property division is based on the presumption of four (4) new lots or fewer. Any re-division that results in a greater number of lots may trigger a requirement that the road(s) be built according to the Colorado County Road and Drainage Standards and Specifications. I realize that Colorado County is under no obligation to pave the unpaved roads in the subdivision.

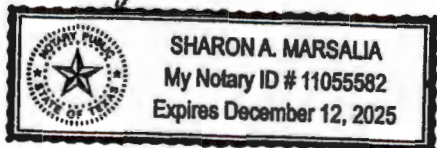
I represent that the new lots that are created by this Limited Land Division are not within the boundaries of any municipality's city limits or area of extra-territorial jurisdiction. (The extra-territorial jurisdiction is within ½ mile of a city of less than 5,000 people and within one mile of a city with a population between 5,000 and 24,999.)

This property has not been divided as a Limited Land Division in the last five years, and I further understand that I cannot further divide the above remainder tract as a Limited Land Division for five (5) more years from the date this plat is recorded.

Attached to this application are one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

[Signature]  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the 22 day of February, 2023.



Sharon A. Marsalia  
Notary Public, State of Texas

\_\_\_\_\_  
Applicant's Signature

SWORN TO AND SUBSCRIBED before me on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Texas

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

**CERTIFICATION BY SURVEYOR**

I have provided one (1) original plat on twenty-pound bond paper for recording and two (2) copies on standard bond paper.

I hereby certify by the checkmark or "x" next to each item below that the plat that I have prepared includes the following:

- A title of "Limited Land Division"
- North arrow and date
- At least two corners of the remainder tract
- Location of new lots in relation to original survey
- Acreage and dimensions of all new lots
- Bearings & dimensions of lot boundaries
- Location and description of all easements
- Buildings and ponds (approximate location)
- Name and address of owner
- Name and address of surveyor/engineer
- Floodplain area and boundary
- Scale as appropriate, but not greater than 1 inch = 400 feet
- Plat size: 8 ½ x 14 with ½ inch margin at the top and ¼ inch margin on sides
  
- Certification by surveyor: "I, \_\_\_\_\_, a Texas Registered Professional Land Surveyor, certify that this plat has been prepared in accordance with the Subdivision Rules of Colorado County. All existing pipeline easements within the limits of the subdivision have been shown."
  
- FEMA Flood Plain Note: (one or the other)
  - "A portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_." OR
  
  - "No portion of this land division lies within the boundaries of the 100 year flood plain as delineated on the FEMA Flood Insurance Rate Map of Colorado County, Community Panel # \_\_\_\_\_, dated \_\_\_\_\_."

Collen Weishuhn  
SURVEYOR (print)

Collen Weishuhn  
SURVEYOR (signature)

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING

February 27, 2023

CERTIFICATE OF COUNTY APPROVAL

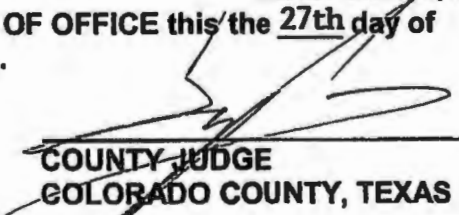
STATE OF TEXAS  
COUNTY OF COLORADO

The undersigned, County Judge and County Clerk or Deputy County Clerk of Colorado County, Texas, hereby certifies that on the 27th day of February, A.D., 2023, the Commissioners Court of Colorado County, Texas approved the foregoing Limited Land Division and authorized the filing for record of this plat, and said order has been duly entered in the minutes of the said Court in Volume \_\_\_\_\_, Page \_\_\_\_\_.

Vista COM 02/27/2023

WITNESS MY HAND AND SEAL OF OFFICE this the 27th day of February, 2023.



  
\_\_\_\_\_  
COUNTY JUDGE  
COLORADO COUNTY, TEXAS

Kimberly Menke  
\_\_\_\_\_  
COUNTY CLERK  
COLORADO COUNTY, TEXAS

By: Michelle Kellmann, Deputy  
Deputy Clerk

CERTIFICATE OF RECORDING

STATE OF TEXAS  
COUNTY OF COLORADO

As County Clerk or Deputy County Clerk of Colorado County, Texas, I do hereby certify that the foregoing instrument of writing was filed for record in my office on the 02 day of March, 2023 and duly recorded on the 03 day of March, 2023, in the Official Records of Colorado County, Texas, in Volume 1028, Page 526.

Kimberly Menke  
\_\_\_\_\_  
COUNTY CLERK, COLORADO COUNTY, TEXAS

By: J. Martinez  
Deputy Clerk



MINUTES OF THE COLORADO COUNTY COMMISSIONER'S COURT REGULAR MEETING

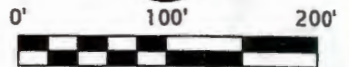
February 27, 2023

**COLORADO COUNTY, TEXAS  
PEYTON R. SPLANE LEAGUE  
ABSTRACT NO. 41**

JOSEPH R. PULASKI, TRUSTEE  
TO  
MAURY R. RUBENSTEIN, TRUSTEE  
OF THE MAURY RUBENSTEIN FAMILY TRUST  
OCTOBER 10, 2008  
CALLED 14.06 ACRES  
VOLUME 602, PAGE 220  
O.R.C.C.T.

HORIZONTAL DATUM: NAD83/2011 (EPOCH: 2010)  
VERTICAL DATUM: NAVD 88  
COMBINED SCALE FACTOR: 0.999880415299  
BEARING BASIS: TX LAMBERT GRID SOUTH CENTRAL ZONE  
DISTANCES SHOWN ARE SURFACE VALUES

(N 85°04'34" E 307.26')  
N 87°47'51" E 307.31'



CURRENT RECORD OWNER: JOEL N. USHER  
2295 HWY 71,  
COLUMBUS, TEXAS 78934-3405

**CERTIFICATE OF COUNTY APPROVAL**

THE STATE OF TEXAS  
COUNTY OF COLORADO

THE UNDERSIGNED, COUNTY JUDGE AND COUNTY CLERK OR DEPUTY COUNTY CLERK OF COLORADO COUNTY, TEXAS, HEREBY CERTIFIES THAT ON THE \_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_, THE COMMISSIONERS COURT OF COLORADO COUNTY, TEXAS APPROVED THE FOREGOING LIMITED LAND DIVISION AND AUTHORIZED THE FILING FOR RECORD OF THIS PLAT, AND SAID ORDER HAS BEEN DULY ENTERED IN THE MINUTES OF SAID COURT IN VOLUME \_\_\_ PAGE \_\_\_.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

\_\_\_\_\_  
COUNTY JUDGE  
COLORADO COUNTY, TEXAS

\_\_\_\_\_  
COUNTY CLERK  
COLORADO COUNTY, TEXAS

BY: \_\_\_\_\_  
DEPUTY CLERK

**CERTIFICATE OF RECORDING**

THE STATE OF TEXAS  
COUNTY OF COLORADO

AS COUNTY CLERK OR DEPUTY CLERK OF COLORADO COUNTY, TEXAS, I DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, AND DULY RECORDED ON THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ IN THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS, IN VOLUME \_\_\_ PAGE \_\_\_.

BY: \_\_\_\_\_  
COUNTY CLERK, COLORADO COUNTY, TEXAS DEPUTY CLERK

**FEMA FLOOD PLAIN NOTE**

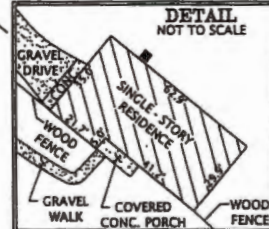
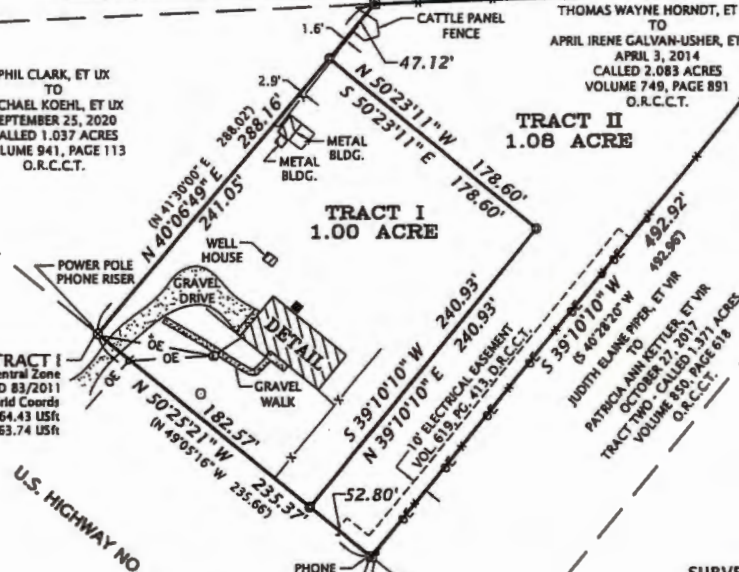
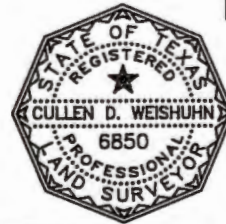
NO PORTION OF THIS LAND DIVISION LIES WITHIN THE BOUNDARIES OF THE 100 YEAR FLOOD PLAIN AS DELINEATED ON THE FEMA FLOOD INSURANCE RATE MAP OF COLORADO COUNTY, COMMUNITY PANEL # 48089C0150D, DATED FEBRUARY 04, 2011.

**SURVEYOR CERTIFICATION**

I, CULLEN D. WEISHUHN, A TEXAS REGISTERED PROFESSIONAL SURVEYOR, CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE SUBDIVISION RULES OF COLORADO COUNTY. ALL EXISTING PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION HAVE BEEN SHOWN.

THIS SURVEY WAS MADE ON THE GROUND JANUARY 4 & 18, 2023 UNDER MY SUPERVISION AND REPRESENTS THOSE FACTS FOUND AT THE TIME OF SURVEY.

*Cullen D. Weishuhn* 1/26/23  
FOR FSC, INC.  
BY: CULLEN D. WEISHUHN, RPLS  
TEXAS REGISTRATION NO. 6850



**LEGEND**

●	5/8" IRON ROD SET W/ 2" ALUM. CAP
○	3/4" IRON ROD FOUND
■	CONCRETE MONUMENT
●	BOLT FOUND
○	MISC. PVC RISER
■	AC UNIT
○	ELECTRIC METER
○	POWER POLE
○	GUY ANCHOR
—	CATTLE PANEL FENCE
- - -	WIRE FENCE
- - -	WOOD FENCE
- - -	OVERHEAD ELECTRIC LINE
( )	RECORD INFORMATION
O.R.C.C.T.	OFFICIAL RECORDS COLORADO COUNTY TEXAS
D.R.C.C.T.	DEED RECORDS COLORADO COUNTY TEXAS

- SURVEY NOTES**
1. THE SURVEYOR DID NOT ABSTRACT THE PROPERTY AND MATTERS OF RECORD SHOWN ARE STRICTLY BASED ON A TITLE COMMITMENT ISSUED ON JANUARY 13, 2020 (EFFECTIVE: DECEMBER 29, 2019) BY RIVERWAY TITLE GROUP, L.L.C., GF NO. 191511-DS.
  2. PROPERTY IS SUBJECT TO THOSE EASEMENTS, RESTRICTIONS, ETC. THAT APPEAR OF RECORD OR UNRECORDED AND NOT SHOWN ON SURVEY.
  3. A SEPARATE METES AND BOUNDS DESCRIPTION ACCOMPANIES THIS PLAT.

**LIMITED LAND DIVISION OF 1.00 ACRE AND OF 1.08 ACRE TRACT PEYTON R. SPLANE LEAGUE, A-41 COLORADO COUNTY, TEXAS**

**SCHEDULE B EASEMENT NOTES**

1. THAT CERTAIN EASEMENT TO MAGNOLIA PETRO CO. AS RECORDED IN VOL. 9, PG. 188, B.M.R.C.C.T. IS A BLANKET EASEMENT AND CANNOT BE SHOWN OR LOCATED ON SURVEY.
2. THAT CERTAIN EASEMENT TO SAN BERNARD ELECTRIC, INC. AS PER VOL. 221, PG. 574, D.R.C.C.T. IS A BLANKET EASEMENT AND CANNOT BE SHOWN OR LOCATED ON SURVEY.
3. THAT CERTAIN EASEMENT TO SAN BERNARD ELECTRIC, INC. AS PER VOL. 619, PG. 413, D.R.C.C.T. DOES AFFECT THE SUBJECT TRACT AS SHOWN ON SURVEY.

DATE: 1/26/2023  
DRAWN BY: CMF  
CHECKED BY: CDW  
FIELD CREW: CDL  
PROJECT NO: 2022121848  
COUNTY: COLORADO  
SCALE: 1" = 100'  
SHEET: 1 OF 1

**FSC INC**  
SURVEYORS+ENGINEERS

2205 Walnut Street - Columbus, TX 78934  
Ph: 979.752.5224 - Fax: 979.752.5272  
TSPS FIRM 18002189 - TSPS FIRM 17957  
www.fscinc.net

© COPYRIGHT 2022 - ALL RIGHTS RESERVED - THIS SURVEY IS NOT ORIGINAL WITHOUT RED LICENSE SEAL AND BLUE SIGNATURE OF SURVEYOR

VOL 1028 PAGE 527

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**DRIVING PERFORMANCE.  
DELIVERING RESULTS.**

TBPLS Firm 10000100  
TBPE Firm 17957

COLORADO COUNTY, TEXAS  
PEYTON R. SPLANE LEAGUE, ABSTRACT NO. 41

**TRACT I**

**DESCRIPTION OF A 1.00 ACRE TRACT OF LAND OUT OF THE PEYTON R. SPLANE LEAGUE, ABSTRACT NO. 41, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 2.083 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED APRIL 3, 2014 FROM THOMAS WAYNE HORNDT, ET AL, TO APRIL IRENE GALVAN-USHER, ET VIR, AS RECORDED IN VOLUME 749, PAGE 891, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 1.00 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**BEGINNING** at a bolt found [Grid Coordinates: N 13,830,764.43 USft E 2,725,763.74 USft] in the Northeast line of U.S. Highway No. 71 for the Westerly corner of said 2.083 acre parent tract, being the Southerly corner of a called 1.037 acre tract of land described in a deed dated September 25, 2020 from Phil Clark, et ux, to Michael Koehl, et ux, as recorded in Volume 941, Page 113, Colorado County Official Records;

**THENCE** North 40° 06' 49" East [called North 41° 30' 00" East] departing the Northeast line of U.S. Highway No. 71, along the Northwest line of said 2.083 acre parent tract, being the Southeast line of said 1.037 acre tract, 241.05 feet to a 5/8 inch iron rod set with cap for the Northerly corner of the herein described tract, being the northernmost Westerly corner of a 1.08 acre tract of land described as "Tract II" also surveyed this day, from which a concrete monument found for the Northerly corner of said 2.083 acre parent tract, same being the Northerly corner of said "Tract II", lying in the Southerly line of a called 14.06 acre tract of land described in a deed dated October 10, 2008 from Joseph R. Pulaski, Trustee, to Maury R. Rubenstein, Trustee of The Maury Rubenstein Family Trust, as recorded in Volume 602, Page 220, Colorado County Official Records, bears North 40° 11' 50" East, 47.12 feet;

**THENCE** South 50° 23' 11" East departing said common line, across said 2.083 acre parent tract with an interior Southwest line of said "Tract II", 178.60 feet to a 5/8 inch iron rod set with cap for the Easterly corner of the herein described tract, same being an interior corner of said "Tract II";

**THENCE** South 39° 10' 10" West continuing across said 2.083 acre parent tract with an interior Northwest line of said "Tract II", 240.93 feet to a 5/8 inch iron rod set with cap for the Southerly corner of the herein described tract, same being southernmost Westerly corner of said "Tract II", lying in the Northeast line of U.S. Highway No. 71, being the Southwest line of said 2.083 acre parent tract, from which a concrete monument found for the Southerly corner of said 2.083 acre parent tract, same being the Southerly corner of said "Tract II", bears South 50° 25' 21" East, 52.80 feet;

**THENCE** North 50° 25' 21" West [called North 49° 05' 16" West] along the Southwest line of said 2.083 acre parent tract, being the Northeast line of U.S. Highway No. 71, 182.57 feet to the **POINT OF BEGINNING**, containing **1.00 ACRE** of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 [EPOCH: 2010]
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.999880415299.
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bound description and plat attached hereto represent an on-the-ground survey made under my supervision on January 4 & 11, 2023.

Cullen D. Weishuhn  
Registered Professional Land Surveyor No. 6850  
Project No. 2022121848  
Word File: 2022121848\_1.00\_acre\_TRACT I\_m&b.docx  
ACAD File: 2022121848.dwg



VDI 1028 PAGE 528



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**DRIVING PERFORMANCE.  
DELIVERING RESULTS.**

TBPLS Firm 10000100  
TBPE Firm 17957

COLORADO COUNTY, TEXAS  
PEYTON R. SPLANE LEAGUE, ABSTRACT NO. 41

**TRACT II**

**DESCRIPTION OF A 1.08 ACRE TRACT OF LAND OUT OF THE PEYTON R. SPLANE LEAGUE, ABSTRACT NO. 41, COLORADO COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 2.083 ACRE TRACT OF LAND DESCRIBED IN A DEED DATED APRIL 3, 2014 FROM THOMAS WAYNE HORNDT, ET AL, TO APRIL IRENE GALVAN-USHER, ET VIR, AS RECORDED IN VOLUME 749, PAGE 891, OF THE OFFICIAL RECORDS OF COLORADO COUNTY, TEXAS FOR WHICH REFERENCE IS MADE AND THE SAID 1.08 ACRE TRACT OF LAND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**BEGINNING** at a concrete monument found [Grid Coordinates: N 13,830,614.49 USft E 2,725,945.13 USft] in the Northeast line of U.S. Highway No. 71, for the most Southerly corner of said 2.083 parent tract, being a Westerly corner of a called 1.371 acre tract of land described as Tract Two in a deed dated October 27, 2017 from Judith Elaine Piper, et vir, to Patricia Ann Kettler, et vir, as recorded in Volume 850, Page 618, Colorado County Official Records;

**THENCE** North 50° 25' 21" West [called North 49° 05' 16" West] along the Southwest line of said 2.083 acre parent tract, same being the Northeast line of U.S. Highway No. 71, 52.80 feet to a 5/8 iron rod set with cap for a southernmost Westerly corner of the herein described tract, same being the Southerly corner of a called 1.00 acre tract of land described as "Tract I" also surveyed this day;

**THENCE** North 39° 10' 10" East departing said common line, across said 2.083 acre parent tract, with the Southeast line of said "Tract I", 240.93 feet to a 5/8 inch iron rod set with cap for an interior corner of the herein described tract, being the Easterly corner of said "Tract I";

**THENCE** North 50° 23' 11" West continuing across said 2.083 acre parent tract with the Northeast line of said "Tract I", 178.60 feet to a 5/8 inch iron rod set with cap for the northernmost Westerly corner of the herein described tract, same being the Northerly corner of said "Tract I", and lying in the Northwest line of said 2.083 acre parent tract, being the Southeast line of a called 1.037 acre tract of land described in a deed dated September 25, 2020 from Phil Clark, et ux to Michael Koehl, et ux, as recorded in Volume 941, Page 113, Colorado County Official Records;

**THENCE** North 40° 06' 49" East [called North 41° 30' 00" East] along the Northwest line of said 2.083 acre parent tract, being the Southeast line of said 1.037 acre tract, 47.12 feet to a concrete monument found for the Northerly corner of said 2.083 acre parent tract, lying in the Southerly line of a called 14.06 acre tract of land described in a deed dated October 10, 2008 from Joseph R. Pulaski, Trustee, to Maury R. Rubenstein, Trustee of The Maury Rubenstein Family Trust, as recorded in Volume 602, Page 220, Colorado County Official Records;

**THENCE** North 87° 47' 51" East [called North 89° 04' 34" East] along the Northeast line of said 2.083 acre parent tract, being the Southerly line of said 14.06 acre tract, 307.31 feet [called 307.26'] to a concrete

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023



DRIVING PERFORMANCE.  
DELIVERING RESULTS.

TBPLS Firm 10000100  
TBPE Firm 17957

monument found for the Northeast corner of said 2.083 acre parent tract, same being the Northwest corner of the aforementioned 1.371 acre tract;

THENCE South 39° 10' 10" West (called South 40° 28' 20" West) along the Southeast line of said 2.083 acre parent tract, same being the Northwest line of said 1.371 acre tract, 492.92 feet (called 429.96') to the POINT OF BEGINNING, containing 1.08 ACRES of land, more or less.

1. Bearing Basis: Texas Lambert Grid, Texas South Central Zone, NAD 83/2011 [EPOCH: 2010]
2. All distances are surface values, to obtain grid values multiply surface distances by a Combined Scale Factor of 0.999880415299.
3. Any reference to a 5/8" iron rod set w/cap is a 5/8" iron rebar 24" inches long and set with a 2" aluminum cap stamped "FSC INC - TX FIRM #10000100".

This metes and bound description and plat attached hereto represent an on-the-ground survey made under my supervision on January 4 & 18, 2023.

Cullen D. Weishuhn  
Registered Professional Land Surveyor No. 6850  
Project No. 2022121848  
Word File: 2022121848\_1.08\_acre\_TRACT II\_m&b.docx  
ACAD File: 2022121848.dwg

Date: 1/26/23



*Cullen Weishuhn*

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023

0945  
FILED FOR RECORD  
COLORADO COUNTY TX  
2023 MAR -2 AM 9:17  
KIMBERLY MENKE MK  
COUNTY CLERK

STATE OF TEXAS  
I hereby certify that this instrument was FILED on the  
date and time stamped hereon by me; and was duly  
RECORDED to the Volume and Page of the OFFICIAL  
RECORDS of Colorado County, Texas and stamped  
hereon by me, on

MAR 03 2023



*Kimberly Menke*  
KIMBERLY MENKE  
COUNTY CLERK OF COLORADO COUNTY, TEXAS

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- 8. Renew membership with South Texas County Judges and Commissioners Association for 2023 and payment of dues in the amount of \$300.00.**

**Motion by Judge Prause to renew membership with South Texas County Judges and Commissioners Association for 2023 and payment of dues in the amount of \$300.00; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried; it was so ordered.  
(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

**SOUTH TEXAS COUNTY JUDGES AND  
COMMISSIONERS ASSOCIATION**

**1301 Nueces Street, Suite 201  
AUSTIN, TEXAS 78701  
800-733-0699 / 512-482-0701  
512-480-0902 FAX**



**OFFICERS:**

**President**

**JILL SKLAR**  
Judge, Jackson County  
115 W. Main Street, Suite 207  
Edna, Texas 77957-2733  
Phone: (361) 782-2352  
Email: [j.sklar@co.jackson.tx.us](mailto:j.sklar@co.jackson.tx.us)

**First Vice President**

**SAMMY G. FARIAS**  
Commissioner, Bee County  
105 W. Corpus Christi Street, Room 105  
Beeville, Texas 78102  
Phone: (361) 621-1573  
Email: [sammy.farias@co.bee.tx.us](mailto:sammy.farias@co.bee.tx.us)

**Second Vice President**

**DAVID FUENTES**  
Commissioner, Hidalgo County  
1902 Joe Stephens Avenue, Suite 101  
Weslaco, Texas 78599  
Phone: (956) 968-8733  
Email: [david.fuentes@co.hidalgo.tx.us](mailto:david.fuentes@co.hidalgo.tx.us)

**Past President**

**JOE A. GONZALEZ**  
Commissioner, Nueces County  
901 Leopard Street, Room 303.07  
Corpus Christi, Texas 78401  
Phone: (361) 888-0296  
Email: [joe.gonzalez@nuecesco.com](mailto:joe.gonzalez@nuecesco.com)

February 10, 2023

RE: 2023 Annual Membership Dues  
South Texas County Judges and Commissioners Association

Dear Judge,

Enclosed is the registration form for the 2023 Annual Membership Dues to the South Texas County Judges and Commissioners Association. Registration dues are due back by March 31, 2023.

The 2023 conference will be held in San Antonio, June 26-28, 2023, JW Marriott San Antonio Hill County Resort & Spa, ..... Registration information will be forthcoming. For more information contact the V.G. Young Institute of County Government at (979) 845-4572.

Please don't hesitate to call if you have any questions or concerns.

Sincerely,

Sammy G. Farias  
Bee County Commissioner  
1<sup>st</sup> Vice President STCJCA

Enclosure

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**SOUTH TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION  
2023 ANNUAL MEMBERSHIP DUES**

COUNTY: Colorado  
County Judge: Ty Prause  
Commissioner Precinct 1: Doug Wessels  
Commissioner Precinct 2: Ryan Brandt  
Commissioner Precinct 3: Keith Neuendorff  
Commissioner Precinct 4: Darrell Gertson

Association Dues for Year 2023 are due by March 31, 2023

Amount: \$300.00

Please make check payable to:

South Texas County Judges and Commissioners Association

Please mail to:

South Texas County Judges and Commissioners Association  
(STCJCA)  
402 West 12<sup>th</sup> Street  
Austin, Texas 78701

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

- \_9. Discuss, approve, and authorize the credit limit of \$50,000.00 for the Industry State Bank credit card program, with \$25,000.00 designated for emergency use only. (Lowrance)**

**County Auditor Michelle Lowrance stated that under the suggestion of Industry State Bank, she would like to address the court concerning increasing the credit limit to \$50,000 for the credit card program. \$25,000.00 would be allocated for emergency use only while the remaining \$25,000.00 would be split amongst the authorized card users.**

**Motion by Judge Prause to approve the credit limit of \$50,000.00 for the Industry State Bank credit card program, with \$25,000.00 designated for emergency use only; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

- \_10. Discuss and approve the credit card policy and the employer credit card agreement for employees. (Lowrance)**

**Michelle Lowrance explained that these policies outline the cardholder's responsibilities and consequences of being issued a county card. She presented a list of possible cardholders and credit limits.**

**Motion by Commissioner Neuendorff to raise Commissioners credit limit to \$10,000.00 each and amending agenda item #9 to raise the total credit limit to \$100,000.00; seconded by Commissioner Brandt; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**Colorado County  
Credit Card Policy**

*Revisions*  

---

*Amended*

**POLICY AND PURPOSE**

Colorado County has a credit card agreement with Industry State Bank. The County may provide employees with credit cards that can be used for business-related expenses. Having these cards assists with tracking and timely processing of the County's expenses, helps to prevent fraud and makes payment to vendors more efficient. The County desires that employees who hold County credit cards will use them properly and will know their limitations and responsibilities. Use of the County credit card is a privilege that the County may withdraw at any time, with or without cause. Upon an employee's termination of employment at the County, all cards must be returned to the County Treasurer accompanied by any receipts for outstanding purchases.

**SCOPE**

This policy applies to all employees who are eligible to use a County credit card. It also applies to employees who have the right to approve the credit card purchases and the related expense reports.

**EMPLOYEE CREDIT CARD AGREEMENT**

When the County distributes a credit card, the cardholder will need to sign and abide by a credit card agreement. This is to acknowledge that the credit card belongs to the employer and Colorado County can process and investigate charges as it deems appropriate. The cardholder's responsibilities and consequences for incorrect use are outlined in the agreement. The employee in possession of the County credit card is solely responsible for all purchases on the card and for ensuring that the card is not used by unauthorized personnel. Card numbers may not be distributed and should not be saved in online accounts.

**ELIGIBILITY**

- Elected and Appointed Officials
- Law Enforcement and EMS employees for fuel (other purchases will need manager approval)
- Other employees as deemed necessary in the execution of their assigned duties as determined by the department manager (and approved by Commissioner's Court)??

Employees are eligible to hold a County credit card with approval of their department manager. Responsibilities of the cardholders are outlined in the credit card agreement. Credit card limits are determined by the department manager, in conjunction with the County Treasurer, County Auditor and approval by Commissioner's Court, as required.

**ALLOWABLE EXPENSES ON THE CARD**

- Fuel for County-Owned Vehicles when away from the physical location of the department
- Accommodation for work-related travel. Per diem meal expenses should be submitted on a separate expense report per the travel reimbursement policy.
- Training and educational expenses approved by your manager



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- Other purchases less than \$500 (up to the cardholder credit limit), as determined and authorized by the department manager and listed in the cardholder agreement.
- Purchases in the amount of \$500 or above must be approved prior to purchase. The employee must submit the purchase request in writing to the Auditor's department and receive approval in writing before making the purchase. The employee should attach a copy of the purchase approval to the receipt and submit them together when submitting the receipts to the County Auditor. The documentation for these purchases must be submitted within 5 days of the purchase (even if the card statement has not been received).

Expense reports are to be submitted NO LATER than 5 days after receipt of the credit card statement. ALL receipts and credit documents must be submitted with the card with the appropriate coding for expense reporting.

The cardholder MUST NOT use the County credit card for non-authorized or personal expenses. NEVER withdraw cash using the County credit card. Unallowable expense is the purchase of alcohol, drugs, weapons, pornography or any charges for other adult entertainment. Consequences for misuse of the card are outlined in the cardholder agreement.

#### **EXCEPTIONS**

The cardholder may apply for an exception if absolutely necessary. Please inform the County Auditor's office AND the department manager about the purchase. Authorization may be given in special circumstances.

#### **CREDIT LIMITS**

Monthly card limits will depend on the frequency and type of the expenses that are routinely incurred. The limit will be included on the employee agreement. The limits may be adjusted based on the job requirements for the use of the credit card.

#### **CARDHOLDER RESPONSIBILITIES**

**Protect the card to the best of your ability.** Do not leave the card unattended or give it to an unauthorized person (e.g. friends, family, colleagues) even just to hold.

**Report it stolen or lost as soon as possible.** If, for example, there is a break-in at your home and the card is taken, the cardholder will need to file a police report and call the County Auditor or County Treasurer immediately.

**Use only for approved reasons.** Follow the instructions in this policy and the employee card agreement and do not use the card for personal or unauthorized expenses, even if the intent is to compensate the charges later.

- Confirm that the expense is allowed under this policy and the cardholder agreement
- Be mindful of the credit card limit and the transaction limit to plan business expenses properly
- Keep the credit card number and the physical card secure
- Use the card sensibly and avoid unnecessary expenses, even if they are allowed under this policy.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**Document ALL expenses and send the monthly credit card reports.** Keep receipts and submit documentation with the date and purpose of the expense.

**DEPARTMENT MANAGERS:** If you are responsible for authorizing and approving credit card invoices, perform this action within the time limits (7 days after the cardholder receives the card statement) to allow for proper processing and timely payment and to avoid late fees. If late fees are consistently assessed, you will be required to reimburse the County for the fees or the fees may be subtracted from your salary.

**VIOLATION OF THE POLICY**

The County expects the cardholder to comply with the policy and the cardholder agreement. If the policy and/or the agreement is violated, action may be taken which may include termination. A violation would include, but not be limited to the following items:

- Personal or consistent and repetitive unauthorized expenses on the card will result in disciplinary action that could include loss of the rights to have a credit card or termination depending on the amount and the type of the expenses. The costs of such purchases will be considered an advance on future wages payable to that employee, and will be deducted in full from the employee's next pay check. Any remaining balance will be deducted from subsequent paychecks until the wage advance is fully repaid. These deductions may take the employee's wages below minimum wage for the pay period(s) in question.
- Non-personal purchases that are not within the scope of the employee's duties or the employee's authorization to make business-related purchases will be the financial responsibility of that employee unless otherwise expressed in writing by the department manager who can authorize such purchases. The employee will be expected to reimburse the Company via deductions from pay until the unauthorized amount is fully repaid. These deductions will at no time take the employee's wages below minimum wage.
- Lost receipts – If a receipt is lost or misplaced, inform the County Auditor's Office or the department manager immediately. There may be a solution if this happens rarely, but if the cardholder fails to submit receipts consistently, the right to hold a County credit card may be revoked.
- Failure to submit expenses on time, and incur late fees – the charges will need to be paid by the cardholder to the County. Refer to cardholder agreement. Repeated failure to submit expenses on time will mean loss of the County credit card privileges.
- Allowing an unauthorized person to use the credit card for abusing the expense limits may result in suspension or termination.
- Making prohibited purchases as mentioned previously (e.g. weapons, drugs) will result in immediate termination and possible legal action.

Any questions regarding the County credit card program should be directed to the County Auditor or the County Treasurer. Additional questions may be directed to the County Attorney or the County Judge as the situation requires.

This policy will remain in effect as long as the employee holds a County credit card or until a new policy has been issued and which clearly indicates that it is intended to be a replacement of this policy.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

Effective Date of this policy \_\_\_\_\_

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**Colorado County** *7* *Amended*  
**Employer Credit Card Agreement for Employees**

Cardholder Name \_\_\_\_\_

Position \_\_\_\_\_

Department/Code \_\_\_\_\_

Employee Number \_\_\_\_\_

**Congratulations!** You have been granted the privilege of having a Colorado County credit card. Your participation in the credit card program is a convenience that carries responsibilities along with it. Although this card is issued in your name, it is County property and must be used with good judgment. **By signing this agreement, you acknowledge that you understand the County credit card policy and will comply with all of the County guidelines, as listed below:**

I, as an authorized and approved cardholder have been trained and fully understand and agree to the following terms and conditions regarding the use and safekeeping of the credit card entrusted to me:

1. I accept full personal responsibility for the safekeeping of the credit card assigned to me, and that absolutely no one, other than myself, is permitted to use the credit card assigned to me. All charges download as a 'receivable' and therefore are ONLY associated directly to the cardholder.
2. I will be making financial commitments on behalf of the County and will obtain fair and reasonable prices per the County travel policy. (For example, No First Class Tickets).
3. I will use the credit card only for official County purposes and not for any private purposes.
4. I am aware that transactions on the card require the approval of my manager and will be subject to scrutiny by other parties.
5. I will submit my Expense Report to the County at least monthly and within 5 days of a completed business trip or receipt of the card statement, showing expenses incurred with all required receipts attached.
6. When I use my credit card, I understand that these purchases will result in a 'receivable' against me and I am responsible for repayment of any of these charges deemed not allowable when an Expense Report is submitted to the County. I further understand that any unallowable amount must be repaid to the County within 30 days after the expense report has been filed.
7. In the event that I fail to repay any non-allowable amount, the County is authorized to withhold the full amount from any payment(s) due me from the County, including payroll checks, as repayment. I understand that failure to follow these provisions more than once within any 12 month period will result in suspension of my credit card and may result in termination.
8. I will not use the credit card for non-County related expenses, unauthorized purchases or for personal purchases.
9. I will immediately report the theft or loss of my credit card to Industry State Bank (call the number on the back of the card) and to Joyce Guthmann, County Treasurer or Michelle Lowrance, County Auditor.
10. I understand that I cannot use the credit card as a financial reference to obtain a personal credit card or loan.
11. I understand that I am personally responsible for obtaining ALL original, detailed receipts (purchase and credit documents) and will submit them in accordance with the County credit card procedures, for those purchases where a receipt is required.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

12. I understand that any purchases made by me will be recorded and entered in management reports, to ensure compliance with credit card policies.
13. I understand that failure to follow any of the above listed terms & conditions or if found to have misused the credit card in any manner may result in:
  - a. Revocation of the privilege to use the credit card
  - b. Disciplinary action
  - c. Termination of employment, and/or criminal charges being filed with the appropriate authority.
14. I agree to surrender the credit card immediately upon request or upon termination of employment for any reason and provide receipts for all remaining transactions on the card.
15. I have read and understand the policies and procedures and will adhere to them.

I understand that the card has been issued to me for the following purposes only:

---

---

---

---

Write N/A if special conditions do not apply.

**Card Limit** \_\_\_\_\_

**CARDHOLDER'S MANAGER**

I understand that I am responsible for approving the cardholder's expenses monthly and ensuring all relevant documentation was made available for my examination. I will ensure such documentation is forwarded to the County Auditor's office. I will ensure the cardholder regularly and correctly utilizes the card and completes the expense reporting.

\_\_\_\_\_  
Signature of Manager

\_\_\_\_\_  
Printed Name of Manager

\_\_\_\_\_  
Date

**Acknowledgement of Receipt of the Card**

I have received the Colorado County credit card that has been issued in my name and accept full responsibility for the use of the card and the timely reporting of the expenses incurred.

I, \_\_\_\_\_, hereby accept the above terms and conditions and acknowledge receipt of the Credit Card.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employee Signature

\_\_\_\_\_  
For County Use Only

\_\_\_\_\_  
Card Number

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

**Credit Card Listing by Department**

<b>Dept</b>	<b>Dept #</b>	<b>Name</b>	<b>Position</b>	<b>Card Limit</b>
<b>EMERGENCY USE</b>	<b>NA</b>	Joyce Guthmann	Risk Pool Administrator	25,000
<b>Judge</b>	<b>400</b>	Ty Prause	County Judge	500
<b>Judge</b>	<b>400</b>	Sharon Marsalia	Judge Secretary	250
<b>District Clerk</b>	<b>435</b>	Valerie Harmon	District Clerk	250
<b>County Attorney</b>	<b>475</b>	Jay Johannes	County Attorney	750
<b>County Attorney</b>	<b>475</b>	Keith Webb	Investigator	250
<b>County Auditor</b>	<b>495</b>	Michelle Lowrance	County Auditor	100
<b>Courthouse</b>	<b>510</b>	Joshua Guthmann	Maintenance Foreman	500
<b>Emergency Management</b>	<b>530</b>	Charles Rogers	EMO Director	750
<b>EMS</b>	<b>540</b>	Michael Furrh	EMS Director	750
	<b>540</b>	Marti Ingvarlsen	EMS Asst Director	250
	<b>540</b>	Steven Silver	EMS Maintenance	250
<b>Sheriff</b>	<b>560</b>	R. H. Wied	Sheriff	750
	<b>560</b>	Troy W. Neisner	Chief Deputy	750
	<b>565</b>	Nathan Zwahr	Jail Administrator	500
	<b>560</b>	Brenda Henkes	Dispatch	250
	<b>560</b>	Donnie Templeton	Deputy	500
	<b>560</b>	Katlyn Perales	Sheriff Admin	250
	<b>565</b>	Tracy Lewis	Jail	250
	<b>560</b>	Andrew Weido	Deputy	400
	<b>560</b>	Justin Lindemann	Deputy	400
	<b>560</b>	Tomas Ramirez	Deputy	400
	<b>560</b>	Jacob Gorman	Deputy	400
	<b>560</b>	Randy Mican	Deputy	400
	<b>560</b>	Jeff Argo	Deputy	400
	<b>560</b>	Nancy Gorman	Deputy	400
	<b>560</b>	Frankie Cantu, Jr	Deputy	400
	<b>560</b>	Tyler Pavlicek	Deputy	400
	<b>560</b>	Zane Blaha	Deputy	400
	<b>560</b>	Santa Nino	Deputy	400
	<b>560</b>	Benjamen Melendez	Deputy	400
	<b>560</b>	David Wiese	Deputy	400
	<b>560</b>	Ryan Ohl	Deputy	400
	<b>560</b>	Andrew Lopez	Deputy	400
	<b>560</b>	Robert Villanueva	Deputy	400
	<b>560</b>	Beth Mayfield	Deputy	400
<b>Information Technology</b>	<b>585</b>	Charles Schneider	IT Director	1,000
<b>Precinct 1</b>	<b>621</b>	Doug Wessels	Commissioner #1	2,250
<b>Precinct 2</b>	<b>622</b>	Ryan Brandt	Commissioner #2	2,250
<b>Precinct 3</b>	<b>623</b>	Keith Neuendorff	Commissioner #3	2,250
<b>Precinct 4</b>	<b>624</b>	Darrell Gertson	Commissioner #4	2,000
<b>Precinct 4</b>	<b>624</b>	Kenneth Reck	Pct 4 R & B Crew	100
<b>Precinct 4</b>	<b>624</b>	Ramon Molina	Pct 4 R & B Crew	100
<b>Precinct 4</b>	<b>624</b>	Jody Kucera	Pct 4 R & B Crew	100
<b>Precinct 4</b>	<b>624</b>	Jesus Castillo	Pct 4 R & B Crew	100
<b>Precinct 4</b>	<b>624</b>	Carlos Galvan	Pct 4 R & B Crew	100
<b>Precinct 4</b>	<b>624</b>	Samuel Castro	Pct 4 R & B Crew	<b>100</b>
<b>Precinct 4</b>	<b>624</b>	Karl Navarette	Pct 4 R & B Crew	100
				50,000

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

- \_11. Authorize for employees that volunteer to work on the Household Hazardous Waste Event to be held on March 18, 2023 to be compensated on an hour for hour basis with no overtime. The department managers will be responsible for managing the time off to be taken. (Lowrance)

**Motion by Commissioner Neuendorff to approve authorization for employees that volunteer to work on the Household Hazardous Waste Event to be held on March 18, 2023 to be compensated according to Colorado County payroll policy which determines if comp time will be earned according the employee's time during that week; seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried; it was so ordered.**

- \_12. Part-time employee for County Clerk's Office for records management and preservation purposes, to be paid from the Records Preservation Fund, and budget amendment. (Menke)

**Motion by Commissioner Wessels to approve a part-time employee for County Clerk's Office for records management and preservation purposes, to be paid from the Records Preservation Fund, and budget amendment; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

Thus, for example, while a commissioner's court may "provide for the establishment and operation of a computerized electronic information system through which it may provide on a contractual basis direct access to information" in the clerk's office, the commissioners court may do so "only if" the county clerk, as records custodian, "agrees in writing." TEX. LOC. GOV'T CODE ANN. § 191.008(a) Vernon 1999). Similarly, the county commissioners court may not expend records management and preservation fees collected under <sup>1</sup>118.011(b)(2) and 118.0216 of the Local Government Code, without consulting with the county clerk. See Tex. Att'y Gen. Op. No. GA-0118(2003) at 9; see also TEX. LOC. GOV'T CODE ANN. §§118.021(b)(2), .0216 (Vernon Supp. 2004) (providing for the collection and use of records management and preservation fees).

Second, a clerk has the authority to determine how to use resources allocated to the clerk's office to accomplish the clerk's constitutional and statutory duties. See Tex. Att'y Gen. Op. No. JC-0214 (2000) at 5. This includes authority to determine how personnel in the clerk's office use their time. See Tex. Att'y Gen. Op. No. GA-0037 (2003) at 3 (quoting Tex. Att'y Gen. Op. No. JC-0239 (2000) at 4); see also Tex. Att'y Gen. Op. No. JC-0239 (2000) at 4 (stating that an elected county officer has authority "to determine what activities constitute a legitimate use of an employee's time").

Conclusion, the board of judges has no authority to order a county clerk to redact social security numbers on the electronic copies of case-related documents. A clerk need not comply with such an order.

**Attorney General Opinion GA-0118 (Partial)**

Section 118.0216(a) specifies that the records management and preservation fee collected under section 118.011 "is for the records management and preservation services" the county clerk performs after a document is filed and recorded in the clerk's office. *Id.* § 118.0216(a) (Vernon Supp. 2003). While subsection (a) articulates the fee's purpose, subsection (d) expressly limits the fee's use: "The fee may be used only to provide funds for specific management and preservation, including automation purposes." *Id.* § 118.0216(d).

Records management and preservation fees may be used to pay an employee in the clerk's office only to the extent that the employee's tasks further specific records management and preservation purposes. Using the fees for a purpose other than specific records management and preservation purposes is not permitted. See TEX. LOC. GOV'T CODE ANN. § 118.0216(d) (Vernon Supp. 2003); Tex. Att'y Gen. Op. No. DM-492 (1998) at 8 (reiterating that the records management and preservation fund "may not be diverted from its statutorily assigned purposes to pay other expenses of the clerk's office").

Thus, records management and preservation fees may be used to pay only that portion of an employee's salary that is proportional to the amount of time the employees spend on "specific records management and preservation, including automation purposes." TEX. LOC. GOV'T CODE ANN. § 118.0216 (d) (Vernon Supp. 2003).

---

<sup>1</sup> LGC Section 118.011 refers to fees other than court fees



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

- \_13. Consent Items:
- a. Donation to Colorado County EMS from John Lee Korenek and Virginia M. Korenek in the amount of \$200.00.
  - b. County Historical Commission Annual Report for 2022.
  - c. Executed Service Agreement with AT&T for long distance service, effective date February 17, 2023.
  - d. Amended newspaper notice for Request for Proposals for administration services for the American Rescue Plan Act (ARP Act).
  - e. Refund Check from Conroe Lodging Associates in the amount of \$515.28 for PTEC course cancellation (Erica Kollaja, Tax Assessor Collector).
  - f. Rider to Bond No. 71228264 for Cheri Tello, changing description of bond as requested from Deputy Treasurer to Human Resources Colorado County.
  - g. Certificate of Liability Insurance posted by Mercer Construction Company (2/1/2023 - 2/1/2024).

**Motion by Commissioner Neuendorff to approve all consent items as presented;**

**seconded by Commissioner Wessels; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachments)**

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023

88-2285/1131 820

JOHN LEE KORENEK (TXDL 4617759) OR  
VIRGINIA M KORENEK (TXDL 02542115)  
2321 COUNTY RD 116 (979) 758-3629  
GARWOOD, TX 77442

Date 2-08-2023

Pay to the order of Colorado County EMS — \$200.<sup>00</sup>/<sub>100</sub>

Two hundred and 00/100 — Dollars

PROSPERITY BANK  
WWW.PROSPERITYBANKUSA.COM  
800-831-1491

donation Virginia Korenek

PRINTED ON RECYCLED PAPER USING VEGETABLE-BASED INKS

*Consent Item*

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**#82**

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Tuesday, January 24, 2023 10:29:00 AM  
**Last Modified:** Friday, February 17, 2023 5:13:45 PM  
**Time Spent:** Over a week  
**IP Address:** 37.19.221.79

Page 2: Contact Information

**Q1** **Colorado**

Name of your County

**Q2**

Enter name of CHC chair who managed 2022 work. If you have "co-chairs," provide the name of one chair who can be the point of contact for our agency.

Name of CHC chair who managed 2022 work	<b>Ken E. Stavinoha</b>
Chair's mailing address	<b>kstavino@mail.com</b>
Chair's cell phone number	<b>7138260185</b>
Chair's email address	<b>kstavino@mail.com</b>

**Q3** **Respondent skipped this question**

Info for individual filling out this report IF OTHER THAN CHAIR, so we can make further inquiries about report.

Page 3: Organizational Basics

**Q4** **Number of CHC appointees 26**

Provide the total number of CHC appointees serving in 2022. Item below must be answered using numbers only; do not use punctuation, symbols, or text

**Q5** **Number of volunteer hours 900**

Provide volunteer hours that were contributed in 2022. Volunteer hours should reflect time contributed by appointees and other volunteers who may contribute to CHC projects/programs. Include time spent at meetings, events, and travel to/from meetings and events, etc. If you do not track hours, enter an approximate number. Enter the number "0" if your CHC was inactive in 2022.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q6** CHC full commission meetings in 2022 **5**  
Provide the number of CHC meetings. Enter the number "0" in both boxes, if your CHC did not meet. Both items below must be answered using numbers only; do not use punctuation, symbols, or text.

**Q7** Respondent skipped this question  
If needed, provide comments/clarifications about hours, appointee count, or meetings. Skip if no comment.

Page 4: Organizational Basics (continued)

**Q8** 100% of full commission meetings made quorum  
Quorum is met when a majority of all appointees are present at a full commission meeting. Check the percentage that best reflects how often a QUORUM was present for your full commission meetings in 2022.

**Q9** 1-25% have taken Open Meetings Act training  
Open Meetings Act training is offered by the Texas Attorney General's office on their website. CHC appointees are required by state law to receive training in Texas open government laws. Check the percentage that best reflects the number of CHC appointees who have completed Open Meetings Act training.

Page 5: Organizational Basics (continued)

**Q10** Met with the county judge,  
Submitted CHC meeting minutes  
Check each way your CHC officially reported 2022 activities to your county officials.

**Q11** County judge,  
County commissioners  
Check the elected officials that your CHC regularly invited to events and activities in 2022.

Page 6: Financial Resources

**Q12** County treasury  
Which serves as the repository for CHC money? Check each answer that applies to your CHC.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q13**

Enter the amount of money provided directly to your CHC next to each line item. Use numbers for the dollar amount, rounding amount up to the nearest dollar. Please do not use symbols or text; commas and decimals are considered to be symbols. Enter the number "0" if no monies are associated with the line item.

Balance carried over from 2021:	<b>4858</b>
Annual county allocation for 2022 (not including money for museums):	<b>0</b>
County money allotted for museums in 2022 (passing through CHC):	<b>0</b>
Any other money issued by county during 2022 (one-time amount for a special project, etc.):	<b>0</b>
CHC fundraising proceeds (events, book sales, etc.) during 2022:	<b>917</b>
Grant money provided to CHC in 2022:	<b>0</b>
Donations made to CHC from partners/nonprofits in 2022:	<b>0</b>
"Membership" dues (though not recommended, some CHCs do request dues):	<b>110</b>
Any other money amounts for 2022 not already included above; DO NOT include CHC appointee out-of-pocket expenses.	<b>0</b>

**Q14**

Provide any clarifications about above amounts; skip if you have no comments.

**Respondent skipped this question**

Page 7: Financial Resources (continued)

**Q15**

Check the alternative funding methods that apply to your CHC in 2022.

**Respondent skipped this question**

**Q16**

In-kind donations are goods and/or services provided to your organization at no charge. Check any in-kind donations provided by your COUNTY in 2022.

**County staff liaison whose job description includes providing services to CHC**

**Assistance from county staff—posting meetings, financial reports, legal consultations, etc.**

Page 8: Organizational Planning

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q17**

Work plans define project tasks, responsible participants, and deadlines. Check the box by the statement that best reflects the state of CHC planning documents.

**CHC has a work plan but it is simply a list of work that needs to be accomplished**

**Q18**

Check the boxes below that identify areas where concerted efforts were made to improve work in 2022 relative to previous years of service. Skip if none apply to your CHC.

**Meeting attendance**

Page 9: Appointee Education

**Q19**

Enter the number of CHC appointees who attended each training type or training from the listed organization. Please use numbers only; do not use text or symbols.

THC marker workshop or webinar      **1**  
THC cemetery workshop or webinar      **1**

**Q20**

Check the box if your CHC provided or accessed the listed educational opportunity for appointees in 2022.

**Provided educational presentations for your CHC appointees**

**Used the THC website information to educate appointees**

Page 10: 2022 Scope of Work Certification

**Q21**

Please acknowledge accuracy of reporting answers.

**I certify that, when specified by question; and information requests below, my answers will reflect CHC work performed in the 2022 year of service.**

Page 11: CHC Stewardship and Survey

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q22**

Check the work items in which your CHC was actively involved during 2022.

**Maintain an inventory of subject MARKERS in your county**

**Visit sites to monitor the physical condition of subject MARKERS in your county**

**Cleaned or repaired MARKERS,**

**Visit sites to monitor the physical condition of CEMETERIES in your county for threats or endangerments**

**Maintain an inventory of CEMETERIES in your county**

**Q23**

Are you aware of ongoing work that is managed by individuals/organizations other than the CHC?

**Respondent skipped this question**

Page 12: CHC Stewardship and Survey (continued)

**Q24**

Please read the survey description above. If your CHC has performed work associated with formal historic resource survey, use the comment box below to describe survey work completed in 2022. Include work to initiate or update existing surveys. Skip question if CHC has not performed this type of survey work.

**Respondent skipped this question**

Page 13: CHC Programs and Events

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q25**

Check the box for each work item in which your CHC was actively involved in 2022.

**Consulted with citizens about potential/ongoing historical MARKER topics**

,

**Provided tours of historic buildings (other than courthouses) and/or sites within the county**

,

**CHC appointees volunteered at a historic site that is open to the public**

,

**Provided educational events/presentations/info on preservation/history to audiences outside your CHC**

,

**Consulted with citizens about potential/ongoing UNDERTOLD MARKER topics**

,

**Promoted historic and cultural sites to develop and sustain heritage tourism initiatives**

**Q26**

Does your CHC have an active cemetery committee, cemetery committee chair, or appointee(s) whose role is to identify, inventory, visit, and monitor cemeteries and cemetery organizations in your county?

Yes

**Q27**

Provide the name, mailing address, phone number(s), and email address for your CHC's cemetery committee chair and/or appointees in the space provided below. We will use this information to connect these individuals with THC's Cemetery Preservation Program.

Regena Williamson - she is incoming CCHC chair for 2023-4



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q28**  
Check the box for each work item in which your CHC was actively involved during 2022.

**Identified and/or researched historic highways, roads, and trails in your county**  
,  
**Participated as a consulting party in a federal Section 106 undertaking review**  
,  
**CHC has a role in reviewing and/or making recommendations for COUNTY historic site tax exemptions/incentives**  
,  
**Participated in community planning activities to ensure historic and cultural resources were considered when development or zoning is discussed by city officials**

**Q29**  
Are you aware of ongoing work in your county related to these preservation-related matters?

**Areas of development within county that could impact cultural/historic resources**  
,  
If you'd like, provide brief comments about work related to boxes checked above.:  
Sidewalk work in Columbus TX Bridge modifications in/near Columbus TX along Hwy 90

Page 15: CHC Partnerships

**Q30**  
Partnering is more than just attending meetings of other organizations. Effective partnerships build a stronger and more diverse preservation community. Check each of the individuals and organizations with which your CHC partnered during 2022.

**City officials,**  
**Local businesses,**  
**Libraries,**  
**Museums,**  
**Cemetery organizations,**  
**Tourism organizations/visitors bureaus,**  
**Chambers of commerce/downtown business associations**  
,  
**County officials**

Page 16: CHC Partnerships (continued)

**Q31**  
Check the boxes that reflect your CHC's role with museums.

**CHC appointees volunteer with museum/s**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

2022 CHC Annual Report

**Q32** **1-25% of CHC time spent on museum work**

When considering your overall workload, check the range that applies to your CHC.

**Q33** **Respondent skipped this question**

Provide the name, physical address, phone number, email address, website, and operating hours for each museum operated by the CHC.

Page 17: 2022 Project Descriptions - Read the following instructions before providing project descriptions.

**Q34** **Respondent skipped this question**

Project Description #1 — Describe ONE project, effort, or service provided by the CHC.

Page 18: 2022 Project Descriptions - Read the following instructions before providing project descriptions.

**Q35** **Respondent skipped this question**

Project Description #2 — Describe ONE project, effort, or service provided by the CHC.

Page 19: 2022 Project Descriptions - Read the following instructions before providing project descriptions.

**Q36** **Respondent skipped this question**

Project Description #3 — Describe ONE project, effort, or service provided by the CHC.

Page 20: CHC Comments for the THC

**Q37** **Respondent skipped this question**

Share your thoughts on THC and/or CHC Outreach services that have helped your CHC.

**Q38** **Respondent skipped this question**

If you'd like, share information not already submitted in this report. Feel free to comment on specific preservation issues in your county--successes and/or challenges.

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

February 27, 2023

20230217-9846



**AT&T HIGH VOLUME CALLING IV<sup>SM</sup>  
\$600 THRU \$12,000 MAC  
SERVICE AGREEMENT  
PURSUANT TO STANDARD TARIFF OR GUIDEBOOK**

<b>Customer:</b>	<b>AT&amp;T</b>
County of Colorado Street Address: 318 Spring St. Suite 104 City: Columbus State/Province: Texas Zip Code: 78934 Country: USA	AT&T Corp.
<b>Customer Contact (for Notices):</b>	<b>AT&amp;T Contact (for Notices):</b>
Name: Michelle Lowrance Title: County Auditor Street Address: 318 Spring St. Suite 104 City: Columbus State/Province: Texas Zip Code: 78934 Country: USA Telephone: 979 732 2791 Email: michelle.lowrance@co.colorado.tx.us Customer Account Number or Master Account Number: 858540623	Name: David Fouts Street Address: 9505 ARBORETUM BLVD City: Austin State/Province: Texas Zip Code: 78759 Country: USA Telephone: 512 517 1530 Email: df037s@att.com Sales/Branch Manager: Tatum Minister SCVP Name: George Spencer Sales Strata: GEM Sales Region: SW <b>With a copy (for Notices) to:</b> AT&T Corp. One AT&T Way Bedminster, NJ 07921-0752 ATTN: Master Agreement Support Team Email: mast@att.com
<b>AT&amp;T Solution Provider or Representative Information (if applicable) <input type="checkbox"/></b>	
Name: Company Name: Agent Street Address: City: State: Zip Code: Telephone: Fax: Email: Agent Code	

Customer agrees to purchase the Service identified below in accordance with this Service Agreement and the following documents, which are incorporated by reference: (i) applicable Tariffs, Guidebooks found at [att.com/servicepublications](https://www.corp.att.com/servicepublications); and (ii) the AT&T Business Services Agreement ("BSA") located <https://www.corp.att.com/agreement/>. AT&T may revise Tariffs, Guidebooks and the BSA (collectively "Service Publications") at any time and may direct Customer to websites other than listed above. The order of priority of the documents that form this Agreement is: this Service Agreement, and the applicable Service Publications; provided that Tariffs will be first in priority in any jurisdiction where applicable law or regulation does not permit contract terms to take precedence over inconsistent Tariff terms. This Agreement continues so long as Services are provided under this Agreement.

The Effective Date of this Service Agreement is the date signed by the last party.

AT&T reserves the right to reject this Service Agreement if not signed by Customer and submitted to AT&T on or before December 31, 2023.

<b>Customer</b> (by its authorized representative)	<b>AT&amp;T</b> (by its authorized representative)
By:	By: <i>Marianna Armstrong</i>
Name: <i>Prause</i>	Name: Marianna Armstrong
Title: <i>County Judge</i>	Title: Contract Specialist, as signatory for AT&T
Date: <i>2-14-23</i>	Date: 17 Feb 2023 AX142V

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**AT&T HIGH VOLUME CALLING IV<sup>SM</sup>  
\$600 THRU \$12,000 MAC  
SERVICE AGREEMENT  
PURSUANT TO STANDARD TARIFF OR GUIDEBOOK**

**1. SERVICE, SERVICE PROVIDER and SERVICE PUBLICATION**

<b>Service</b>	AT&T High Volume Calling IV <sup>SM</sup> – an optional calling plan for outbound and inbound long distance services
<b>Service Provider</b>	SBC Long Distance, LLC d/b/a AT&T Long Distance ("AT&T")
<b>Service Publication</b>	AT&T Long Distance Voice Product Reference and Pricing Guidebook ("Guidebook") and applicable state tariff or guidebook: <a href="https://cpr.att.com/pdf/sbclid/sbclidmain.html">https://cpr.att.com/pdf/sbclid/sbclidmain.html</a>

**2. SERVICE AGREEMENT TERM and EFFECTIVE DATES**

<b>Service Agreement Term</b>	As specified below
<b>Start Date of Service Agreement Term</b>	Upon implementation in the AT&T billing system
<b>Effective Date of Rates and Discounts</b>	Start Date of Service Agreement Term
<b>Rates Following end of Service Agreement Term</b>	Out of term rates per Service Publication as revised from time to time

**3. TERM and MAC**

<b>Term and MAC: Options for 1 or 2 Year Terms with MAC of \$600, \$2,400, \$6,000, \$9,000 or \$12,000</b>	2 Year Term \$600 MAC
---	-----------------------

**4. RATES and CHARGES**

A. High Volume Calling IV – Interstate Switched - Per minute usage rates for outbound calls and inbound TFS based on the selected MAC and Term in Section 3.

MAC	1 Year Term	2 Year Term
\$600	\$0.0450	\$0.0440
\$2,400	\$0.0440	\$0.0430
\$6,000	\$0.0430	\$0.0420
\$9,000	\$0.0425	\$0.0415
\$12,000	\$0.0420	\$0.0410

B. High Volume Calling IV – Intrastate InterLATA and IntraLATA Switched - Per minute usage rates for outbound calls and inbound TFS per State based on the selected MAC and Term in Section 3.

MAC	InterLATA		IntraLATA		MAC	InterLATA		IntraLATA	
	1 Year Term	2 Year Term	1 Year Term	2 Year Term		1 Year Term	2 Year Term	1 Year Term	2 Year Term
California					Nevada				
\$600	\$0.0450	\$0.0440	\$0.0450	\$0.0440	\$600	\$0.0547	\$0.0547	\$0.0547	\$0.0547
\$2,400	\$0.0440	\$0.0430	\$0.0440	\$0.0430	\$2,400	\$0.0547	\$0.0547	\$0.0547	\$0.0547
\$6,000	\$0.0430	\$0.0420	\$0.0430	\$0.0420	\$6,000	\$0.0547	\$0.0547	\$0.0547	\$0.0547
\$9,000	\$0.0425	\$0.0415	\$0.0425	\$0.0415	\$9,000	\$0.0547	\$0.0547	\$0.0547	\$0.0547
\$12,000	\$0.0420	\$0.0410	\$0.0420	\$0.0410	\$12,000	\$0.0547	\$0.0547	\$0.0547	\$0.0547

MAC	InterLATA		IntraLATA		MAC	InterLATA		IntraLATA	
	1 Year Term	2 Year Term	1 Year Term	2 Year Term		1 Year Term	2 Year Term	1 Year Term	2 Year Term
Texas					Oklahoma				
\$600	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$600	\$0.0680	\$0.0680	\$0.0680	\$0.0680
\$2,400	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$2,400	\$0.0680	\$0.0680	\$0.0680	\$0.0680
\$6,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$6,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680
\$9,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$9,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680
\$12,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$12,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

February 27, 2023



**AT&T HIGH VOLUME CALLING IV<sup>SM</sup>  
\$600 THRU \$12,000 MAC  
SERVICE AGREEMENT  
PURSUANT TO STANDARD TARIFF OR GUIDEBOOK**

MAC	InterLATA		IntraLATA		MAC	InterLATA		IntraLATA	
Kansas	1 Year Term	2 Year Term	1 Year Term	2 Year Term	Michigan	1 Year Term	2 Year Term	1 Year Term	2 Year Term
\$600	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$600	\$0.0450	\$0.0440	\$0.0450	\$0.0440
\$2,400	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$2,400	\$0.0440	\$0.0430	\$0.0440	\$0.0430
\$6,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$6,000	\$0.0430	\$0.0420	\$0.0430	\$0.0420
\$9,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$9,000	\$0.0425	\$0.0415	\$0.0425	\$0.0415
\$12,000	\$0.0680	\$0.0680	\$0.0680	\$0.0680	\$12,000	\$0.0420	\$0.0410	\$0.0420	\$0.0410

MAC	InterLATA		IntraLATA		MAC	InterLATA		IntraLATA	
Illinois	1 Year Ter	2 Year Term	1 Year Term	2 Year Term	Indiana	1 Year Term	2 Year Term	1 Year Term	2 Year Term
\$600	\$0.0450	\$0.0440	\$0.0450	\$0.0440	\$600	\$0.0450	\$0.0440	\$0.0450	\$0.0440
\$2,400	\$0.0440	\$0.0430	\$0.0440	\$0.0430	\$2,400	\$0.0440	\$0.0430	\$0.0440	\$0.0430
\$6,000	\$0.0430	\$0.0420	\$0.0430	\$0.0420	\$6,000	\$0.0430	\$0.0420	\$0.0430	\$0.0420
\$9,000	\$0.0425	\$0.0415	\$0.0425	\$0.0415	\$9,000	\$0.0425	\$0.0415	\$0.0425	\$0.0415
\$12,000	\$0.0420	\$0.0410	\$0.0420	\$0.0410	\$12,000	\$0.0420	\$0.0410	\$0.0420	\$0.0410

MAC	InterLATA		IntraLATA		MAC	InterLATA		IntraLATA	
Ohio	1 Year Term	2 Year Ter	1 Year Term	2 Year Term	Arkansas	1 Year Term	2 Year Term	1 Year Term	2 Year Term
\$600	\$0.0450	\$0.0440	\$0.0450	\$0.0440	\$600	\$0.0787	\$0.0787	\$0.0787	\$0.0787
\$2,400	\$0.0440	\$0.0430	\$0.0440	\$0.0430	\$2,400	\$0.0787	\$0.0787	\$0.0787	\$0.0787
\$6,000	\$0.0430	\$0.0420	\$0.0430	\$0.0420	\$6,000	\$0.0787	\$0.0787	\$0.0787	\$0.0787
\$9,000	\$0.0425	\$0.0415	\$0.0425	\$0.0415	\$9,000	\$0.0787	\$0.0787	\$0.0787	\$0.0787
\$12,000	\$0.0420	\$0.0410	\$0.0420	\$0.0410	\$12,000	\$0.0787	\$0.0787	\$0.0787	\$0.0787

MAC	InterLATA		IntraLATA		MAC	InterLATA		IntraLATA	
Wisconsin	1 Year Term	2 Year Term	1 Year Term	2 Year Term	Missouri	1 Year Term	2 Year Term	1 Year Term	2 Year Term
\$600	\$0.0437	\$0.0437	\$0.0437	\$0.0437	\$600	\$0.0925	\$0.0925	\$0.0925	\$0.0925
\$2,400	\$0.0437	\$0.0437	\$0.0437	\$0.0437	\$2,400	\$0.0925	\$0.0925	\$0.0925	\$0.0925
\$6,000	\$0.0437	\$0.0437	\$0.0437	\$0.0437	\$6,000	\$0.0925	\$0.0925	\$0.0925	\$0.0925
\$9,000	\$0.0437	\$0.0437	\$0.0437	\$0.0437	\$9,000	\$0.0925	\$0.0925	\$0.0925	\$0.0925
\$12,000	\$0.0437	\$0.0437	\$0.0437	\$0.0437	\$12,000	\$0.0925	\$0.0925	\$0.0925	\$0.0925

**C. International Rates and Charges (Select One)**

- International – High Volume Calling IV Option C Rates; additional Non-recurring charge: \$9.95  
 Standard International Rates; No additional Non-recurring charge

**5. GENERAL TERMS**

- A. Additional Services, Rates and Charges: The rates and charges for the following are not stabilized for the Service Agreement Term: International, International Mobile Termination Charges, Operator Toll Assistance Services, Directory Assistance Services, and any applicable payphone origination and other third-party pass through charges, regulatory fees, surcharges, and TFS charges. All such rates and charges are as set forth in the then-current Guidebook or Tariffs and are subject to change at any time.
- B. Automatic Dialer Devices. CUSTOMER SHALL NOT USE AUTODIALERS, PREDICTIVE DIALERS OR OTHER DEVICES THAT GENERATE AUTOMATED OUTBOUND CALLS IN CONJUNCTION WITH SERVICE OR SERVICE COMPONENTS PROVIDED UNDER THIS SERVICE AGREEMENT IS STRICTLY PROHIBITED. AT&T MAY TERMINATE THIS SERVICE AGREEMENT

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**AT&T HIGH VOLUME CALLING IV<sup>SM</sup>  
\$600 THRU \$12,000 MAC  
SERVICE AGREEMENT  
PURSUANT TO STANDARD TARIFF OR GUIDEBOOK**

IMMEDIATELY IF CUSTOMER USES SUCH DEVICES.

- C. **Cancellation.** If Customer is non-responsive or not ready to have AT&T provision/fulfill the Service, AT&T may cancel this Service Agreement: (1) ninety (90) Days after Customer executes this Service Agreement; or (2) if Customer appropriately applies for E-Rate funding, (a) the later of (i) ninety (90) days after July 1<sup>st</sup> of the applicable E-Rate funding year or (ii) ninety (90) days after the date of the E-Rate Funding Commitment Decision Letter (FCDL)\* for the Service in such E-Rate funding year, but, in any event, (b) upon expiration of the last day of such E-Rate funding year.

***Upgrade to an existing AT&T Long Distance Agreement***

<input type="checkbox"/>	This is an upgrade to an existing AT&T Long Distance Agreement and the guidelines from Section 3.3.7 Revenue and Term Plan Commitments of the Guidebook will apply to such existing agreement.
--------------------------	--

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

**RUN IN CLASSIFIEDS AS A STANDARD PUBLIC NOTICE  
ONE TIME ONLY  
(DATE BELOW)**

**Questions? Contact Michelle Lowrance, Colorado County Auditor at (979) 732-2791**

.....  
**AD STARTS HERE:**

**REQUEST FOR PROPOSALS  
Colorado County**

The County of Colorado has received an allocation from the American Rescue Plan Act program from the U. S. Department of Treasury and is soliciting proposals to provide administration services for the ARP Act eligible projects. Proposals must be received no later than **March 16, 2023 at 2:00 P.M.** Please submit your proposal (one original and 3 copies) to Michelle Lowrance, Colorado County Auditor, 318 Spring Street, Suite 104, Columbus, Texas 78934. Submission requirements for this proposal are available on the county's website at <https://www.co.colorado.tx.us/page/colorado.Bids>.

It is the responsibility of the submitting firm to ensure that the proposal is received in a timely manner. The County reserves the right to negotiate with any and all individuals or firms that submit proposals and may award one or more contracts to one or more service provider(s). Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit proposals. The County of Colorado is an Affirmative Action/Equal Opportunity Employer. Servicios de traducción están disponibles por petición.

**AD ENDS HERE:**  
.....

**PRINT IN CLASSIFIEDS AS A STANDARD PUBLIC NOTICE**

Run Date	March 1, 2023
<b>Newspaper</b>	The Colorado County Citizen
Billing to	Colorado County Auditor, 318 Spring Street, Suite 104, Columbus, TX 78934
Questions call	Michelle Lowrance (979) 732-2791
Due at Paper	By February 24, 2023

Run Date	March 2, 2023
<b>Newspaper</b>	The Banner Press
Billing to	Colorado County Auditor, 318 Spring Street, Suite 104, Columbus, TX 78934
Questions call	Michelle Lowrance (979) 732-2791
Due at Paper	By February 24, 2023

MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING

February 27, 2023

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

Conroe Lodging Associates, LLP  
 3810 I-45 North  
 Conroe, TX 77303-8000

BB&T  
 SHENANDOAH, TX 77384-4118

005201  
 12/08/2022

PAY TO THE ORDER OF Colorado County

\$\*\* 515.28

Five Hundred And Fifteen And 28/100 \*\*\*\*\*

Colorado County  
 Colorado County Tax Office  
 Attn: Erica Kollaja 318 Spring St. Suite 102  
 Columbia, TX 78934  
 124212

Authorized Signature

SECURITY FEATURES INCLUDED. DETAILS ON BACK

⑈005201⑈

Conroe Lodging Associates LLP

Entry Date	Bill Num	Bill Amount	Account Name	Adj/Dis Amount	Amount Paid
09/20/2022	124212	515.28	83070.000. Cash Overage/Shortage	0.00	515.28
BBT-Operating				Total	515.28

Memo : 124212



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING**

**February 27, 2023**

FEB 13 2023



**BAUMGART**

Insurance Agency, LLC.

**MEMO**

**Date:** February 7, 2023

Commissioners of Colorado County  
P.O. Box 236  
Columbus, TX 78934

**RE:** Policy # 71228264 Cheri Tello

Enclosed is the rider added to the bond for Cheri Tello to change the description of the bond as requested from Deputy Treasurer to Human Resources Colorado County.

Thank you,  
Baumgart Agency, LLC

1127 Bowie St | Columbus, TX 78934 | main: 979-732-2808 | fax:  
979-732-6292 | columbus@baumgartinsurance.com

MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023



RIDER

It is hereby mutually agreed and understood by and between the Principal/Insured and Western Surety Company, that instead of as originally written:

The description has been changed to read:  
Human Resources Colorado County

No further changes other than above.

Nothing herein contained shall be held to vary, alter, waive or extend any of the terms, limits or conditions of the Policy/Bond \_\_\_\_\_, except as hereinabove set forth.

This Rider becomes effective on the 6th day of February, 2023, at twelve and one minute o'clock a.m., standard time.

Attached to and forming part of Policy/Bond \_\_\_\_\_ No. 71228264  
issued by WESTERN SURETY COMPANY of Sioux Falls, South Dakota,  
to Cheri Tello

Signed this 7th day of February, 2023.

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President



MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Human Resources Colorado County

bond with bond number 71228264

for Cheri Tello

as Principal in the penalty amount not to exceed: \$ 5,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 7th day of February, 2023.

ATTEST

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

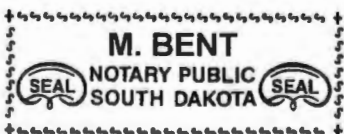
By

Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 7th day of February, 2023, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Bauder who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**



**FEB 10 2023  
CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
1/27/202



**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHOR REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Marsh & McLennan Agency LLC 2500 City West Blvd., Suite 2400 Houston TX 77042	<b>CONTACT NAME:</b> Laura Oliver <b>PHONE (A/C, No, Ext):</b> 713-780-6138 <b>FAX (A/C, No):</b> 212-948-6342 <b>E-MAIL ADDRESS:</b> laura.oliver@marshmma.com														
<b>INSURED</b> Mercer Construction Company PO Box 888 Edna TX 77957-0888	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : BITCO General Insurance Corporation</td> <td>20095</td> </tr> <tr> <td>INSURER B : Texas Mutual Insurance Company</td> <td>22945</td> </tr> <tr> <td>INSURER C : BITCO National Insurance Company</td> <td>20109</td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : BITCO General Insurance Corporation	20095	INSURER B : Texas Mutual Insurance Company	22945	INSURER C : BITCO National Insurance Company	20109	INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : BITCO General Insurance Corporation	20095														
INSURER B : Texas Mutual Insurance Company	22945														
INSURER C : BITCO National Insurance Company	20109														
INSURER D :															
INSURER E :															
INSURER F :															

**COVERAGES      CERTIFICATE NUMBER: 1500076360      REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 1,000 <input checked="" type="checkbox"/> Contractual Liab GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	CLP3725666	2/1/2023	2/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	CAP3725665	2/1/2023	2/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y	Y	CUP2822527	2/1/2023	2/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			0001300607	2/1/2023	2/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Equipment Floater Installation Floater	Y	Y	CLP3725667 CLP3725667	2/1/2023 2/1/2023	2/1/2024 2/1/2024	Leased/Rented Equip \$351,000 Any One Project \$1,000,000 Any One Occurrence \$2,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 The General Liability and Auto Liability policies include a blanket automatic additional insured endorsement (ongoing and completed operations) that provides additional insured status to the certificate holder only when there is an executed written contract between the named insured and the certificate holder that requires such status. The General Liability, Auto Liability and Workers' Compensation policies include a blanket automatic waiver of subrogation endorsement that provides this feature only when there is an executed written contract between the named insured and the certificate holder that requires it. The General Liability and Auto Liability policies contains a special endorsement with "Primary and Noncontributory" wording. The Umbrella is follow form of underlying Automobile, Employers Liability & General Liability (Excluding Limited Pollution "Work Sites")

<b>CERTIFICATE HOLDER</b>  Colorado County P. O. Box 236 Columbus TX 78934	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <b>Brett Herrington</b>
--	---

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

\_14. Examine and approve all accounts payable and budget amendments.

**Commissioner Gertson posed a question concerning costs for EMS uniforms from 2021 and 2022. Michelle Lowrance explained that she received old invoices for uniforms. She conferred with EMS and was told these were valid charges that were never billed to the county and needed to be paid.**

**Motion by Commissioner Neuendorff to approve all accounts payable and budget amendments; seconded by Commissioner Gertson; 5 ayes 0 nays; motion carried; it was so ordered.**

**(See Attachment)**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 1  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
<b>0100-TOTAL REVENUES/CARRY-OVER</b>					
	CHEROKEE COUNTY JP#3	239423	A	FEE PAID TO WRONG COUNTY	144.00
		12-100-413		JUSTICE OF PEACE PCT. #3	
	EXTREME GYM	239453	R	MAR CC EMPLOYEE MEMEBERSHIP FEES	584.64
		12-100-395		MISCELLANEOUS	
		239333	A	REFUND FOR AMB TRIP 10-10-2022	348.51
		12-100-300		AMBULANCE FEES COLLECTED	
	TEXAS PARKS AND WILDLIFE DEPARTMENT	239349	A	TPW FINE/11-2-20/CR20-075/A8329410	85.00
		12-100-411		JUSTICE OF PEACE PCT. #1	
	DEPARTMENT TOTAL				1,162.15
<b>0200-LIABILITY ACCOUNTS</b>					
	PERDUE, BRADON, FIELDER, COLDER &	239441	A	JAN DIST CLERK DLQ ATTY FEES	450.40
		12-200-476		PERDUE-PRIVATE COLLECTIONS FEE	
	PERDUE, BRADON, FIELDER, COLDER &	239442	A	JAN COUNTY CLERK DLQ ATTY FEES	327.60
		12-200-476		PERDUE-PRIVATE COLLECTIONS FEE	
	DEPARTMENT TOTAL				778.00
<b>0400-COUNTY JUDGE</b>					
	AT&T MOBILITY	239399	A	CELLULAR SVC/ACCT#826401607	39.70
		12-400-420		COMMUNICATIONS EXPENSE	
	CHASE CARD SERVICES	239416	A	MONTHLY ZOOM CHARGES	191.97
		12-400-310		SUPPLIES/EQUIPMENT UNDER \$500	
	GREATAMERICA FINANCIAL SVCS	239263	R	CTY JUDGE COPIER LEASE/INV#33376664	128.00
		12-400-421		COPIER USAGE EXPENSE	
	TEXAS ASSOCIATION OF COUNTIES	239445	A	GTJ JUDGE CANCELLATION FEE FOR CONF	85.00
		12-400-427		CONFERENCE/SEMINARS/DUES	
	TIME WARNER CABLE ENTERPRISES LLC	239307	R	TRUNKED VOICE SERVICE	15.77
		12-400-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				460.44
<b>0401-COMMISSIONER'S COURT</b>					
	CRAIN, CATON & JAMES, P.C.	239432	A	LEGAL SVCS/ENDEAVOR/#1245413	5,920.12
		12-401-403		OUTSIDE LEGAL SERVICES	
	CRAIN, CATON & JAMES, P.C.	239433	A	REMIEDIATION CLAIM EXPS FOR JAN	1,608.75
		12-401-403		OUTSIDE LEGAL SERVICES	
	CRAIN, CATON & JAMES, P.C.	239451	A	DEFENSE COSTS/INLAND ENVIRONMENTAL	4,068.75
		12-401-403		OUTSIDE LEGAL SERVICES	
	DAVID B. BROOKS	239260	R	JAN 2023 LEGAL CONSULTATION SVCS	100.00
		12-401-403		OUTSIDE LEGAL SERVICES	
	DEPARTMENT TOTAL				11,697.62
<b>0403-COUNTY CLERK</b>					
	AMAZON CAPITAL SERVICES	239466	A	BLNK CDS & SLVS/INV#1QWT-P4MC-M6RX	38.83
		12-403-310		SUPPLIES/EQUIPMENT UNDER \$500	
	DRIVERS LICENSE GUIDE COMPANY	239261	R	2023 ID CHECKING GUIDE/INV#810557	31.95
		12-403-310		SUPPLIES/EQUIPMENT UNDER \$500	
	SOUTHWEST FILING & STORAGE	239347	A	250 BLUE CASE BINDERS/INV#15964	556.59
		12-403-310		SUPPLIES/EQUIPMENT UNDER \$500	
	TIME WARNER CABLE ENTERPRISES LLC	239301	R	TRUNKED VOICE SERVICE	15.77
		12-403-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				643.14
<b>0410-ELECTIONS</b>					
	PRESTIGE OFFICE PRODUCTS, LLC	239377	A	TEST STAMP/INV#128865	59.95
		12-410-310		VOTING SUPPLIES/PRINTING	
	TIME WARNER CABLE ENTERPRISES LLC	239302	R	TRUNKED VOICE SERVICE	15.77
		12-410-420		COMMUNICATION EXPENSE	
	DEPARTMENT TOTAL				75.72

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/28/23 PUBLIC-BEHEM DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 2  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	TIME WARNER CABLE ENTERPRISES LLC	239310	R	TRUNKED VOICE SERVICE	15.77
		12-428-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				15.77
0434-2ND 25TH JUDICIAL DISTRICT	LORI SCHMID	239437	A	COURT REPORTER ON 2-20-23/#16-043	150.00
		12-434-489		COURT REPORTERS EXPENSE	
	DEPARTMENT TOTAL				150.00
0435-DISTRICT COURT		239286	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239294	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239289	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
	BCC LANGUAGES LLC	239400	A	INTERPRETER ON 2-2-23/INV#23096	200.00
		12-435-479		INTERPRETORS	
	CAPITAL ONE	239405	A	WATER FOR JURORS/TR#07899	41.88
		12-435-485		JUROR EXPENSE	
		239288	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239292	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239290	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239293	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239295	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239291	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
		239287	R	GRAND JURY DUTY ON 2-16-2023	40.00
		12-435-485		JUROR EXPENSE	
	DEPARTMENT TOTAL				641.88
0440-HUMAN RESOURCES	CHASE CARD SERVICES	239418	A	SPANISH LABOR POSTERS	120.20
		12-440-310		SUPPLIES/EQUIPMENT UNDER \$500	
	TIME WARNER CABLE ENTERPRISES LLC	239312	R	TRUNKED VOICE SERVICE	15.76
		12-440-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				135.96
0450-DISTRICT CLERK	GREATAMERICA FINANCIAL SVCS	239368	A	DIST CLRK COPIER LEASE/INV#33434561	120.40
		12-450-421		COPIER USAGE EXPENSE	
	TIME WARNER CABLE ENTERPRISES LLC	239303	R	TRUNKED VOICE SERVICE	15.77
		12-450-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				136.17
0451-JUSTICE OF THE PEACE #1	CDW GOVERNMENT	239321	A	(2)DELL 7400I7 ALL IN ONES/#GP95939	3,064.60
		12-451-532		EQUIPMENT OVER \$500	
	PRESTIGE OFFICE PRODUCTS, LLC	239340	A	TISSUE & BREIFCASE/I128750,128689	138.71
		12-451-310		SUPPLIES/EQUIPMENT UNDER \$500	
	DEPARTMENT TOTAL				3,203.31
0452-JUSTICE OF THE PEACE #2					

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 3  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

-----					
DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	BOE REEVES	239401	A	FEB 13-28 MILEAGE FOR MAGISTRATION	73.36
		12-452-429		TRAVEL EXPENSE	
	PRESTIGE OFFICE PRODUCTS, LLC	239342	A	NOTARY PUBLIC BOOK/INV#128761	17.63
		12-452-310		SUPPLIES/EQUIPMENT UNDER \$500	
	PRESTIGE OFFICE PRODUCTS, LLC	239343	A	DENIED STAMP/INV#128764	28.99
		12-452-310		SUPPLIES/EQUIPMENT UNDER \$500	
	TEXAS STATE UNIVERSITY	239380	A	FY23 JP 20HR SEMINAR REG & LODGING	315.00
		12-452-427		CONFERENCES/SEMINARS/DUES	
	DEPARTMENT TOTAL				434.98
0453-JUSTICE OF THE PEACE #3					
	TIME WARNER CABLE ENTERPRISES LLC	239309	R	TRUNKED VOICE SERVICE	15.77
		12-453-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				15.77
0454-JUSTICE OF THE PEACE #4					
	TIME WARNER CABLE ENTERPRISES LLC	239386	A	JP#4 PHONE & INTERNET	170.44
		12-454-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				170.44
0475-COUNTY ATTORNEY					
	AT&T MOBILITY	239398	A	CELLULAR SVC/ACCT#826401607	216.12
		12-475-410		CO/DIST ATTY OFFICE EXPENSES	
	CAROLYN OLSON	239255	R	REIMB (3) WITNESSES CAUSE#23-5795	30.00
		12-475-410		CO/DIST ATTY OFFICE EXPENSES	
	CHASE CARD SERVICES	239414	A	UNITED AIRLINES FLIGHT FOR WITNESS	740.40
		12-475-410		CO/DIST ATTY OFFICE EXPENSES	
	COMDATA	239431	A	CTY ATTORNEY JAN FUEL/ACCT#XY863	60.36
		12-475-410		CO/DIST ATTY OFFICE EXPENSES	
	KEITH WEBB	239267	R	23 TDCAA INVESTIGATOR CONF EXPS	493.70
		12-475-410		CO/DIST ATTY OFFICE EXPENSES	
	TIME WARNER CABLE ENTERPRISES LLC	239308	R	TRUNKED VOICE SERVICE	15.77
		12-475-410		CO/DIST ATTY OFFICE EXPENSES	
	DEPARTMENT TOTAL				1,556.35
0495-COUNTY AUDITOR'S OFFICE					
	AMAZON CAPITAL SERVICES	239456	A	16GB MEM MODULES/INV#1T6G-RH7C-4N37	43.24
		12-495-310		SUPPLIES/EQUIPMENT UNDER \$500	
	AMAZON CAPITAL SERVICES	239457	A	12ROLLS 3/4 TAPE/INV#1WXW-RGH1-3XJQ	9.98
		12-495-310		SUPPLIES/EQUIPMENT UNDER \$500	
	AMAZON CAPITAL SERVICES	239458	A	HPCF401X CART./INV#1WXW-RGH1-3XJQ	165.15
		12-495-310		SUPPLIES/EQUIPMENT UNDER \$500	
	AMAZON CAPITAL SERVICES	239459	A	30 STORAGE BOXES/INV#17DN-G77X-1VLK	69.99
		12-495-310		SUPPLIES/EQUIPMENT UNDER \$500	
	MICHELLE LOWRANCE	239376	A	MILEAGE FOR BUDGET HEARING 1-21-23	96.94
		12-495-427		CONVENTIONS/SEMINARS/DUES	
	TIME WARNER CABLE ENTERPRISES LLC	239305	R	TRUNKED VOICE SERVICE	15.77
		12-495-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				401.07
0497-COUNTY TREASURER					
	PRESTIGE OFFICE PRODUCTS, LLC	239341	A	PRINTER CARTRIDGE/INV#128797	353.99
		12-497-310		SUPPLIES/EQUIPMENT UNDER \$500	
	TIME WARNER CABLE ENTERPRISES LLC	239306	R	TRUNKED VOICE SERVICE	15.77
		12-497-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				369.76
0499-TAX ASSESSOR-COLLECTOR					



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 4  
 TIME: 05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER: 0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	AMAZON CAPITAL SERVICES	239460	A	KEYBD STAND RISER/INV1YWF-CGK7-PCFL	12.97
		12-499-310		SUPPLIES/EQUIPMENT UNDER \$500	
	AMAZON CAPITAL SERVICES	239461	A	KEYBD STND RISERS/INV11HJ-DGCK-3J9G	69.85
		12-499-310		SUPPLIES/EQUIPMENT UNDER \$500	
	AMAZON CAPITAL SERVICES	239462	A	CANON CALN INK/INV#1LJ7-1YRH-DNL6	8.98
		12-499-310		SUPPLIES/EQUIPMENT UNDER \$500	
	AMAZON CAPITAL SERVICES	239463	A	WRLS KYBD & MOUSE/INV1JQP-HFGK-J7RG	29.99
		12-499-310		SUPPLIES/EQUIPMENT UNDER \$500	
	TIME WARNER CABLE ENTERPRISES LLC	239304	R	TRUNKED VOICE SERVICE	15.77
		12-499-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				137.56
0510-COURTHOUSE BUILDING					
	A L & M BUILDING SUPPLY	239252	R	GLUE & BULBS/CUST#5135	100.97
		12-510-355		REPAIR MATERIALS	
	A L & M BUILDING SUPPLY	239454	A	CABLE TIES, KEYS & BATTERIES/#5135	77.73
		12-510-355		REPAIR MATERIALS	
	AMAZON CAPITAL SERVICES	239464	A	DYSON V11 VACUUM/INV#1RFR-NLTT-GKWL	568.00
		12-510-532		EQUIPMENT OVER \$500	
	CAPITAL ONE	239402	A	SHARK ROCKET VACUUM/TR#09984	169.00
		12-510-356		HAND TOOLS & EQUIPMENT	
	CAPITAL ONE	239403	A	TABLE FOR MAIL MACHINE/TR#04673	34.88
		12-510-355		REPAIR MATERIALS	
	CAPITAL ONE	239404	A	AIR FRESHENERS/TR#07899	4.96
		12-510-335		CLEANING SUPPLIES	
	COLORADO CO TAX ASSESSOR/COLLECTOR	239357	A	LP#1229299 RENEWAL	7.50
		12-510-454		REPAIRS/MAINT TO EQUIPMENT	
	COLUMBUS BEARING & INDUST	239259	R	HOSE FOR VACCUM/INV#315114	2.62
		12-510-355		REPAIR MATERIALS	
	COMDATA	239430	A	MAINTENANCE JAN FUEL/ACCT#XY863	78.57
		12-510-454		REPAIRS/MAINT TO EQUIPMENT	
	CONSTELLATION NEW ENERGY, INC.	239467	A	TRAVIS STREETLIGHTS TO 2-6	8.63
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239468	A	PROBATION ELECT TO 2-3-23	647.49
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239469	A	ANNEX ELECT TO 2-6-23	1,705.53
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239470	A	COURTHOUSE ELECT TO 2-6-23	2,587.03
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239471	A	AG BLDG ELECT TO 2-6-23	241.63
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239472	A	RMO/MAINT ELECT TO 2-6-23	171.56
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239473	A	SPRING STREETLIGHTS TO 2/6/23	17.28
		12-510-440		UTILITIES	
	CONSTELLATION NEW ENERGY, INC.	239474	A	JP#3 ELECT TO 2/6/23	424.98
		12-510-440		UTILITIES	
	DOUBLE "C" PEST CONTROL	239364	A	JP4 PEST SPRAY/INV#10188	40.00
		12-510-495		PEST CONTROL	
	SCHNEIDER TIRE & LUBE LLC	239378	A	LP#1229299 INSPECTION/INV#45065	7.00
		12-510-454		REPAIRS/MAINT TO EQUIPMENT	
	DEPARTMENT TOTAL				6,895.36
0525-SEPTIC SYSTEM/FLOODPLAIN					
	CHASE CARD SERVICES	239409	A	(2) 8HR CORRESPONDENCE CRS	384.00
		12-525-427		CONFERENCES/SEMINARS/DUES	
	CHASE CARD SERVICES	239410	A	PER CONSULTING CLASS (2)	380.00
		12-525-427		CONFERENCES/SEMINARS/DUES	
	DEPARTMENT TOTAL				764.00



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 6  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
TIME WARNER CABLE ENTERPRISES LLC	239300	R	TRUNKED LINES FOR COVID	126.15
	12-540-425		COVID-19 EXPENSES	
TIME WARNER CABLE ENTERPRISES LLC	239382	A	FIBER INTERNET @ SVCS FACILITY	488.09
	12-540-420		COMMUNICATIONS EXPENSE	
TIME WARNER CABLE ENTERPRISES LLC	239385	A	EL EMS PHONE SVC	39.99
	12-540-420		COMMUNICATIONS EXPENSE	
DEPARTMENT TOTAL				12,621.99
0551-CONSTABLE, PCT #1				
CHASE CARD SERVICES	239419	A	SHSU PCT1 CONSTABLE TRAINING	125.00
	12-551-427		SEMINARS/DUES/MEETINGS	
RICHARD LACOURSE JR	239272	R	REIMB CONSTABLE CLASS REGIS FEE	50.00
	12-551-427		SEMINARS/DUES/MEETINGS	
DEPARTMENT TOTAL				175.00
0553-CONSTABLE, PCT #3				
CHASE CARD SERVICES	239420	A	SHSU PCT3 CONSTABLE TRAINING	125.00
	12-553-427		SEMINARS/DUES/MEETINGS	
DEPARTMENT TOTAL				125.00
0555-911 RURAL ADDRESSING				
CALEB TELLO	239355	A	FLOODPLAIN TRAINING TRAVEL EXPS	832.73
	12-555-429		TRAVEL EXPENSE/TRUCK MAINT	
PRESTIGE OFFICE PRODUCTS, LLC	239344	A	FORMS & LETTER TRAY/#128440, 128841	86.20
	12-555-310		SUPPLIES/EQUIP UNDER \$500	
DEPARTMENT TOTAL				918.93
0560-COUNTY SHERIFF				
3L USA LLC	239251	R	800 GAL GAL/INV#303355	2,204.70
	12-560-330		FUEL & OIL	
3L USA LLC	239313	A	822 GAL GAS/INV#303877	2,326.03
	12-560-330		FUEL & OIL	
AMAZON CAPITAL SERVICES	239465	A	DISPATCHBLCKPENS/INV#1LGH-W4JT-6MQH	11.87
	12-560-310		SUPPLIES/EQUIPMENT UNDER \$500	
APPRISS INSIGHTS, LLC	239317	A	TX VINE SERVCIE FEE FY2023 QTR1	1,398.61
	12-560-497		MISCELLANEOUS EXPENSE	
CITY OF COLUMBUS	239324	A	ARMOR EXPRESS FOR GORMAN/INV#50167	425.00
	12-560-491		EMPLOYEE UNIFORMS	
COMDATA	239425	A	SO JAN FUEL/ACCT#XY863	316.78
	12-560-330		FUEL & OIL	
HANK PETERSON	239326	A	CAUGHT & HAULED HORSE 1/15/23	150.00
	12-560-475		ESTRAY EXPENSES	
O'REILLY AUTO PARTS	239438	A	BATTERY/CUST#1269383	211.49
	12-560-354		BATTERIES, TIRES & TUBES	
PRESTIGE OFFICE PRODUCTS, LLC	239271	R	10 CS PAPER/INV# 128747	589.90
	12-560-310		SUPPLIES/EQUIPMENT UNDER \$500	
SCHNEIDER TIRE & LUBE LLC	239273	R	OIL CHANGE #621/INV#44989	53.98
	12-560-454		REPAIRS OF VEH/EQUIP	
SCHNEIDER TIRE & LUBE LLC	239274	R	OIL CHANGE #615/INV#44983	53.98
	12-560-454		REPAIRS OF VEH/EQUIP	
SCHNEIDER TIRE & LUBE LLC	239275	R	OIL CHANGE #602/INV#44979	53.98
	12-560-454		REPAIRS OF VEH/EQUIP	
SCHNEIDER TIRE & LUBE LLC	239443	A	BALANCE TIRES/INV#45068	54.98
	12-560-354		BATTERIES, TIRES & TUBES	
TGL-POLICE TELECOMMUN TRAINING LLC	239446	A	CRIME SCENE INV/ZANE BLAHA	160.00
	12-560-426		SCHOOLS FOR DEPUTIES/DISPATCHERS	
TGL-POLICE TELECOMMUN TRAINING LLC	239447	A	CRISIS INTERVENTION/SANTA NINO	150.00
	12-560-426		SCHOOLS FOR DEPUTIES/DISPATCHERS	

**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 7  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	TIME WARNER CABLE ENTERPRISES LLC	239381	A	FIBER INTERNET @ SHERIFF'S OFFICE	1,078.09
		12-560-420		COMMUNICATIONS EXPENSE	
	WINDSHIELD EXPRESS	239448	A	REPALCE WINDSHIELD/#603/#I009993	385.00
		12-560-454		REPAIRS OF VEH/EQUIP	
	WINDSHIELD EXPRESS	239449	A	REPALCE WINDSHIELD/#617/#I009954	440.00
		12-560-454		REPAIRS OF VEH/EQUIP	
	ZANA BLAHA	239450	A	REIMB FOR TCOLE TRAINING CLASS	25.00
		12-560-426		SCHOOLS FOR DEPUTIES/DISPATCHERS	
	DEPARTMENT TOTAL				10,089.39
0565-OPERATION OF JAIL					
	A L & M BUILDING SUPPLY	239253	R	COMM PASS LEVER/CUST#5134	36.32
		12-565-450		JAIL REPAIRS	
	A L & M BUILDING SUPPLY	239316	A	WATER HOSE & NOZZLE/CUST#5134	56.28
		12-565-340		JAIL SUPPLIES	
	A-1 SHINER FIRE & SAFETY, INC.	239315	A	(6) SMOKE DETECTORS @JAIL/INV#20102	608.40
		12-565-450		JAIL REPAIRS	
	BOLD PLUMBING, LLC	239318	A	REPLACED VALVE & CLEARED CLOGGED LN	770.25
		12-565-450		JAIL REPAIRS	
	CLINICAL SOLUTIONS PHARMACY	239323	A	JANUARY INMATE MEDICINE/INV#73725	1,848.97
		12-565-405		PRISONER MEDICAL/MEDICINE	
	COLUMBUS EYE ASSOCIATES	239424	A	INMATE EXAM/1-26-23/#2010393	230.00
		12-565-405		PRISONER MEDICAL/MEDICINE	
	CONDR COMMUNICATIONS	239361	A	REPAIR JAIL PHONE/INV#68324	59.75
		12-565-450		JAIL REPAIRS	
	CUMMINS SOUTHERN PLAINS, LLC	239362	A	REPAIR JAIL GENERATOR/INV#87-50682	816.70
		12-565-450		JAIL REPAIRS	
	DONNIE TEMPLETON	239325	A	INMATE TRANS NEW BOSTON, TX EXP	138.00
		12-565-429		PRISONER TRANSPORT	
	G&L WASTEWATER SERVICES	239262	R	CLEANOUT JAIL GREASE TRAP/INV#1879	781.25
		12-565-450		JAIL REPAIRS	
	LABATT FOOD SERVICE	239268	R	WEEKLY FOOD ORDER/INV#02130379	1,781.08
		12-565-333		FOOD FOR PRISONERS	
	LABATT FOOD SERVICE	239330	A	WEEKLY FOOD ORDER/INV#02163059	5,738.82
		12-565-333		FOOD FOR PRISONERS	
	LABATT FOOD SERVICE	239331	A	WEEKLY FOOD ORDER/INV#01123627	1,636.72
		12-565-333		FOOD FOR PRISONERS	
	LABATT FOOD SERVICE	239332	A	WEEKLY FOOD ORDER/INV#02092714	2,700.61
		12-565-333		FOOD FOR PRISONERS	
	LABATT FOOD SERVICE	239371	A	WEEKLY FOOD ORDER/INV#02200576	868.68
		12-565-333		FOOD FOR PRISONERS	
	MATERA PAPER COMPANY	239334	A	(4) MOP HANDLES/INV#H628722	27.96
		12-565-335		CLEANING SUPPLIES	
	MATERA PAPER COMPANY	239335	A	(8) TOILET PAPER/INV#H628722	459.12
		12-565-395		MISCELLANEOUS SUPPLIES	
	MOBILEXUSA	239298	R	XRAYS/11-17-22/INV#38000625	65.00
		12-565-405		PRISONER MEDICAL/MEDICINE	
	MOBILEXUSA	239299	R	XRAYS/12-21-22/INV#38391985	130.00
		12-565-405		PRISONER MEDICAL/MEDICINE	
	SOUTHERN HEALTH PARTNERS, INC	239346	A	MAR INMATE MEDICAL SVC/#BASE46564	10,237.66
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239276	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	22.08
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239277	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	14.44
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239278	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	12.92
		12-565-405		PRISONER MEDICAL/MEDICINE	

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 8  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	THE PHARMACY SHOP OF WEIMAR	239279	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	79.41
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239280	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	11.00
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239281	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	10.18
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239282	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	31.31
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239283	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	10.84
		12-565-405		PRISONER MEDICAL/MEDICINE	
	THE PHARMACY SHOP OF WEIMAR	239284	R	JAN 2023 INMATE MEDICINE/ACCT#161-0	11.04
		12-565-405		PRISONER MEDICAL/MEDICINE	
	TOEPPERWEIN AIR-CONDITIONING	239387	A	REPAIR JAIL ICE MACHINE/INV#15862	385.70
		12-565-450		JAIL REPAIRS	
	DEPARTMENT TOTAL				29,580.49
0580-VETERAN SERVICE OFFICER					
	CHASE CARD SERVICES	239415	A	VSO CELL PHONE	14.00
		12-580-420		COMMUNICATIONS EXPENSE	
	PANORAMIC SOFTWARE INC	239440	A	VETPRO NATL USER ANNUAL LIC FEE	450.00
		12-580-310		OFFICE SUPPLIES	
	DEPARTMENT TOTAL				464.00
0585-INFORMATION TECHNOLOGY					
	CDW GOVERNMENT	239356	A	BARRACUDA EMAIL PROT/INV#GN83901	45,259.20
		12-585-452		SOFTWARE/LICENSE SERVICES	
	CHASE CARD SERVICES	239417	A	EBQ 2YR WEBROOT ENPOINT PROTECTION	3,726.00
		12-585-452		SOFTWARE/LICENSE SERVICES	
	TIME WARNER CABLE ENTERPRISES LLC	239311	R	TRUNKED VOICE SERVICE	15.76
		12-585-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				49,000.96
0640-CONTRACT SERVICES					
	HENNEKE FUNERAL HOME, LTD.	239369	A	REMOVE & TRANSPORT BODY 1-30-2023	1,055.00
		12-640-445		AUTOPSIES	
	DEPARTMENT TOTAL				1,055.00
0645-INDIGENT HEALTH CARE					
	INDIGENT HEALTHCARE SOLUTIONS, LTD	239266	R	MARCH IHC PROFESSIONAL SVCS/#75168	1,059.00
		12-645-452		SOFTWARE LICENSE	
	DEPARTMENT TOTAL				1,059.00
0665-AGRI EXTENSION SERVICE					
	COMDATA	239428	A	AGRILIFE JAN FUEL/ACCT#XY863	163.88
		12-665-429		TRAVEL ALLOWANCE	
	COMDATA	239429	A	IT JAN FUEL/ACCT#XY863	79.91
		12-665-429		TRAVEL ALLOWANCE	
	JA'SHAE CARTER	239329	A	TRAVEL TO EL CAMPO 2/17/23	49.78
		12-665-429		TRAVEL ALLOWANCE	
	TIME WARNER CABLE ENTERPRISES LLC	239383	A	INTERNET @ AG BLDG	130.68
		12-665-420		COMMUNICATIONS EXPENSE	
	DEPARTMENT TOTAL				424.25
0695-MISCELLANEOUS					
	COLORADO COUNTY CITIZEN	239358	A	2-8&15 IT HELPWANTED ADS/#8826,8827	128.00
		12-695-431		PUBLISHING & SUBSCRIPTION	
	COLORADO COUNTY CITIZEN	239359	A	NOTICE TO BIDDERS/FUEL/2-8/INV#8831	78.50
		12-695-431		PUBLISHING & SUBSCRIPTION	



**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0013 RECORDS PRESERVATION FUND                      CYCLE: ALL                      PAGE 10  
 TIME:05:01 PM                      CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023                      PREPARER:0009

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0613-RECORDS PRESERVATION				
iDOCKET.COM LLC	239265	R	IMPORT OF DEED RECORDS A-Z/1-25	750.00
	13-613-451		RECORDS PRESERVATION	
DEPARTMENT TOTAL				750.00
FUND TOTAL				750.00









**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0023 R&B PCT #3 CYCLE: ALL PAGE 14  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
<b>0623-R&amp;B #3 TOTAL DISBURSEMNTS</b>					
	A-LINE AUTO PARTS	239352	A	REPAIR PARTS/CUST#4578101	26.46
		23-623-355		REPAIR MATERIALS	
	A-LINE AUTO PARTS	239353	A	(8) 10W30 OIL/CUST#4578101	53.52
		23-623-330		FUEL & LUBRICANTS	
	BERNARDO TRUCKING COMPANY	239354	A	27.61 TONS VULVAN/INV#15669	2,914.24
		23-623-350		ROAD & BRIDGE MATERIALS	
	FAYETTE FIRE & SAFETY, INC.	239366	A	PCT#3 ANNUAL INSPECTION/INV#W03422	831.65
		23-623-454		REPAIRS OF EQUIP/VEHICLES	
	JOHN DEERE FINANCIAL	239452	A	PCT3 TRACTOR PARTS/CUST#75317-75398	70.34
		23-623-355		REPAIR MATERIALS	
	LINDE GAS & EQUIPMENT INC.	239373	A	PCT3 WELDING SUPPLIES/INV33938019	109.72
		23-623-325		SHOP SUPPLIES	
	MAREK'S SERVICES, INC.	239375	A	CATTLEGAURD BEAMS & PIPE/INV#12119	1,775.00
		23-623-350		ROAD & BRIDGE MATERIALS	
	TEXAS AGGREGATES LP	239379	A	42.01 TONS 3/8" GRAVEL/INV#16671	672.16
		23-623-350		ROAD & BRIDGE MATERIALS	
	TRAFKO INDUSTRIES INC.	239388	A	SIGNS & POSTS/INV#52661	220.00
		23-623-352		SIGNS	
	TRI-COUNTY PETROLEUM, INC.	239391	A	1200GL DIESEL&800GL GAS/INV#106819	6,335.36
		23-623-330		FUEL & LUBRICANTS	
	UNIFIRST CORPORATION	239392	A	UNIFORMS/#2960016016,2960017015	239.69
		23-623-491		UNIFORMS	
	<b>DEPARTMENT TOTAL</b>				<b>13,248.14</b>
	<b>FUND TOTAL</b>				<b>13,248.14</b>



**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/23/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0080 HOT CHECK FUND CYCLE: ALL PAGE 16  
 TIME:05:01 PM CLAIMS FOR PAYMENT AS OF FEBRUARY 23, 2023 PREPARER:0009

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0475-COUNTY ATTY-HOT CHK FUND				
BANNER PRESS NEWSPAPER, INC.	239254	R	1 YR SUBSCRIPTION/COUNTY ATTORNEY	38.50
	80-475-497		MISCELLANEOUS	
PARKS COFFEE	239270	R	FEB COFFEE SVC/INV#11021155	63.07
	80-475-497		MISCELLANEOUS	
DEPARTMENT TOTAL				101.57
FUND TOTAL				101.57



**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/24/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 1  
 TIME:04:16 PM (2) CLAIMS FOR PAYMENT AS OF FEBRUARY 24,2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0435-DISTRICT COURT		239573	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239485	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239539	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239566	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239586	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239584	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239515	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239526	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239487	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239582	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239569	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239577	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239513	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239477	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239587	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239482	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239551	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239484	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239543	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239493	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239541	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239478	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239489	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239501	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239570	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239546	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239491	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
		239509	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

02/24/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 2  
 TIME: 04:16 PM (2) CLAIMS FOR PAYMENT AS OF FEBRUARY 24, 2023 PREPARER: 0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	██████████	239542	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239535	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239483	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239519	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239512	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239480	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239576	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239575	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239571	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239500	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239557	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239497	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239511	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239496	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239516	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239507	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239558	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239520	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239549	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239486	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239581	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239499	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239532	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239583	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239579	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239580	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239540	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239521	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239528	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	



**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/24/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 3  
 TIME:04:16 PM (2) CLAIMS FOR PAYMENT AS OF FEBRUARY 24,2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	██████████	239502	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239548	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239508	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239554	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239533	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239481	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239490	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239494	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239536	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239555	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239517	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239564	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239506	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239523	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239538	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239574	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239488	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239530	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239561	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239552	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239578	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239498	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239562	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239545	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239495	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239479	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239524	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239531	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	
	██████████	239537	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
	██████████	12-435-485		JUROR EXPENSE	

**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/24/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0012 GENERAL FUND CYCLE: ALL PAGE 4  
 TIME:04:16 PM (2) CLAIMS FOR PAYMENT AS OF FEBRUARY 24,2023 PREPARER:0009

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
	██████████	239553	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239550	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239529	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239568	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239547	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239544	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239559	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239527	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239556	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239563	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239504	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239567	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239510	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████████████████	239565	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239522	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239514	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239503	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239476	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239518	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239572	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239585	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████	239505	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████████████████	239560	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239534	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239492	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████████████████	239475	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	██████████████████	239525	R	DISTRICT COURT JURY DUTY ON 2/21/23	12.00
		12-435-485		JUROR EXPENSE	
	DEPARTMENT TOTAL				1,356.00
	FUND TOTAL				1,356.00



**MINUTES OF THE COLORADO COUNTY  
 COMMISSIONER'S COURT REGULAR MEETING  
 February 27, 2023**

02/24/2023--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 0023 R&B PCT #3 CYCLE: ALL PAGE 6  
 TIME:04:16 PM (2) CLAIMS FOR PAYMENT AS OF FEBRUARY 24,2023 PREPARER:0009

---

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0623-R&B #3 TOTAL DISBURSEMNTS					
	TEXAS DISPOSAL SYSTEMS, INC.	239589	R	PCT3 MONTHLY TRASH SVC/#10-20465	155.00
		23-623-440		UTILITIES	
	DEPARTMENT TOTAL				155.00
	FUND TOTAL				155.00



**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

- \_15. Announcements (without discussion and no action) by elected officials/department heads. (Types of Announcements: Events, Road Conditions, Weather Occurrences, Important Dates, Vacancies in Offices or Positions, Accomplishments of Individuals, and Notices)

**Commissioner Gertson stated that it is getting warmer, and grass and flowers are growing.**

**We will still need to mow if these things cause a safety concern or vision obstruction.**

**Judge Prause stated to cheer on the Lady Card Basketball team who are headed to the state tournament for the first time.**

**Commissioner Brandt reported the employee that was taking the CDL course has passed his written exam the first time. The company is working with this employee and the precinct so he is able to work a two days and attend class three days a week. He also stated that he intends to implement more spraying than was done in the past.**

**Chuck Rogers announced that EMS was busy over the weekend and he wanted to acknowledge their hard work.**

- \_16. Commissioners Court Members sign all documents and papers acted upon or approved.

**Judge Prause announced it is now time to sign all papers and documents.**

- \_17. Adjourn.

**Motion by Judge Prause to adjourn at 10:18 A.M.; seconded by Commissioner Gertson;  
5 ayes 0 nays; motion carried; it was so ordered.**

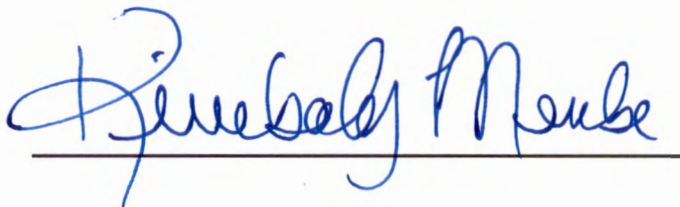
**An audio recording of this meeting of February 27, 2023 is available in the County Clerk's Office.**

**MINUTES OF THE COLORADO COUNTY  
COMMISSIONER'S COURT REGULAR MEETING  
February 27, 2023**

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 27th day of February 2023 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby certify that the foregoing is a true and correct copy of the minutes of the Commissioner Court in session on the 27th day of February 2023.

Given under my hand and official seal of office this date February 27, 2023.

  
\_\_\_\_\_

